



Republic of the Philippines  
**Department of Education**  
REGION X

**SCHOOLS DIVISION OF MISAMIS ORIENTAL**

**Office of the Schools Division  
Superintendent**

**February 2, 2022**

**Division Memorandum**

No. 077, s. 2022

**CELEBRATION OF THE 18<sup>TH</sup> NATIONAL DENTAL HEALTH MONTH**

To: Public Schools District Supervisors  
Secondary and Elementary Principals  
Head Teachers and School Administrators  
School Health Personnel

Pursuant to Presidential Proclamation No. 559, s. 2004, titled Declaring the month of February of every year as the National Dental Health Month, the Department of Education thru the Bureau of Learner Support Services – School Health Division (BLSS-SHD) will celebrate the **18<sup>th</sup> National Dental Health Month** with the theme “**Brushing is a Must, kahit naka – Mask**”.

School Dentists and school health personnel are advised to take the lead in the following activities related to the national celebration:

1. Utilization of tele-dentistry for the home-based consultation and oral health promotion.
2. Distribution of hygiene supplies to learners.
3. Strengthen awareness and reiterate the importance of good oral hygiene through health education using various social media platforms.
4. Topical application of fluoride varnish by the dentists to Kinder to Grade 3 learners in low-risk areas and where face to face classes are allowed.
5. Coordinate and collaborate with other government agencies and local PDA Chapters and Affiliates, in support of the activities of the month-long celebration.

In the provision of the dental activities, if applicable, that all shall follow the required health standards as per DepEd Order No. 14, s. 2020 titled “Guidelines on the Required Health Standard in the Basic Education Offices and Schools”.

Consolidated narrative and pictorial report on the activities shall be submitted on or before March 4, 2022 to the Division Office c/o Dr Marglo O. Isiderio, Dentist in – charge  
For information and guidance.

**JONATHAN S. DELA PEÑA, PhD, CESO V**  
Schools Division Superintendent *Er*

To be indicated in the Perpetual Index  
under the following subjects:

COMMUNICATIONS HEALTH PROGRAMS  
SGOD, SHS -VCS

