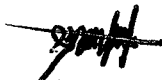




MEMORANDUM

No. 676, series 2018

TO : **Public Schools District Supervisors  
Public Elementary and Secondary School Heads  
Supreme Pupil Government (SPG) Advisers  
Supreme Student Government (SSG) Advisers  
Student Leaders**

FROM :   
**RANDOLPH B. TORTOLA**  
Schools Division Superintendent

SUBJECT : **CALL FOR APPLICATION TO THE SEARCH FOR  
OUTSTANDING SUPREME PUPIL GOVERNMENT (SPG) AND  
SUPREME STUDENT GOVERNMENT (SSG) TEACHER-  
ADVISERS**

DATE : November 12, 2018

1. The Bureau of Learners Support Services Youth Formation Division (YFD) is launching its Awards and Incentives Program entitled Search for Outstanding Supreme Pupil Government (SPG) and Supreme Student Government (SSG) and Teacher-Advisers.
2. The Award aims to recognize the accomplishments of student leaders and teacher-advisers in their respective institutions and communities through their SPG and SSG.
3. The Award is open to all SPG and SSG Teacher-Advisers in all public schools.
4. Deadline of the submission of applications is on November 23, 2018, Friday.
5. Attached are the following enclosures:

Enclosure No. 1- Nomination Package  
Enclosure No. 2- Operating Guidelines  
Enclosure No. 3- Paper Assessment Rubrics  
Enclosure No. 4- Score Sheet  
Enclosure No. 5- Timeline of the Search Process

6. For questions and clarifications, kindly contact Ms. Christine H. Cabiasa, Division Youth Formation Coordinator at 0906-224-2582 (Globe).

7. Please be guided accordingly.

RBT/SGOD/cabiasa

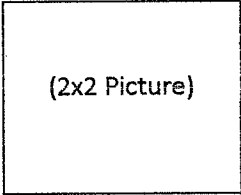


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*Uplifting People through K to 12 Education*

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 Department of Education  
 Bureau of Learners Support Services  
 Youth Formation Division  
 DepEd Complex, Meralco Avenue, Pasig City

**SEARCH FOR THE  
 OUTSTANDING SPG  
 AND SSG TEACHER-  
 ADVISERS**



**NOMINATION FORM**

Supreme Pupil Government  Supreme Student Government

I. ADVISER'S BASIC PROFILE			
NAME			
	First Name	Last Name	MI
DATE OF BIRTH			
	Month	Date	Year
CONTACT NUMBER			
YEARS IN SERVICE			
IPCRF RATING			
	SY 2016-2017		SY 2017-2018
II. ADVISER'S ORGANIZATIONAL PROFILE			
SCHOOL			
DISTRICT			
DIVISION			
REGION			
III. ADVISORSHIP EXPERIENCE			
NAME OF SCHOOL		SCHOOL YEAR	

I hereby certify upon my honor that all facts and information indicated herein about the nominee are true and correct to the best of my knowledge. I further declare that any information given that proves to be untrue may constitute a ground for disqualification in the search and prosecution for perjury.

In witness hereof, I am executing and signing this statement voluntarily and without compulsion.

\_\_\_\_\_  
 Nominator's Signature

**Nominated by:**  
 Name: \_\_\_\_\_  
 Designation: \_\_\_\_\_  
 Contact Number: \_\_\_\_\_

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## SEARCH FOR THE OUTSTANDING SPG AND SSG TEACHER- ADVISERS

Attach the following documents:

No.	Document	Description
1	Excellence in Student - Pupil Governance a. Implementation of all ten (10) Mandated PPAs b. Governance	Use attached template 1
	<ul style="list-style-type: none"> <li>• General Plan of Action</li> <li>• Resolutions</li> <li>• Minutes of the Meeting</li> <li>• Financial Reports</li> <li>• Activity Completion/ Evaluation Reports</li> <li>• List of School Clubs/Organizations</li> <li>• Project Proposals/ Activity Design</li> <li>• Communication Letters</li> <li>• Accomplishment/Narrative/ Terminal Report</li> <li>• Election Reports</li> </ul>	Photocopy General resolution per major activity Minutes of the meeting during the general planning Summary only, no attached receipts M & E Reports List of accredited school organizations Photocopy Photocopy Maximum of three pages per activity Comprehensive Evaluation of Student Government Election (CESGE) duly received by the Division
2	Networking, Linkages and Collaboration	
	a. Involvement in community/civic organizations/association ➤ Designation/certification of membership in organization/association	➤ Only the highest level obtained shall be credited with the corresponding point/s. ➤ Make sure all documents or photocopies are clear and legible
	b. Involvement in outreach/extension programs/activities ➤ Certification as proponent/chair/ participant of the extension service/outreach program/activity, ➤ Narrative report and documentation of the activity/program	➤ Make sure all documents or photocopies are clear and legible ➤ One page only
3	Experience as an SPG/SSG Adviser ➤ Designation/Certification as an SPG/SSG Adviser from the School Head	➤ Photocopy
4	Trainings, seminars, workshop attended related to Student Government	Attach photocopy of highest level attended
5	Awards and recognition	Attach photocopy of highest level obtained
6	Flagship/innovative program or project ➤ Project Proposal/Design, ➤ Program of works, ➤ Project Completion Report,	The flagship project pertains to an exemplary project/program of the SPG/SSG. This project/program is the most outstanding undertaking of the SPG/SSG which is

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 Bureau of Learners Support Services  
 Youth Formation Division  
 DepEd Complex, Meralco Avenue, Pasig City

**SEARCH FOR THE  
 OUTSTANDING SPG  
 AND SSG TEACHER-  
 ADVISERS**

	<ul style="list-style-type: none"> <li>➤ Financial Reports,</li> <li>➤ Communication to Involved Stakeholders,</li> <li>➤ MOA/MOU with Involved Stakeholders,</li> <li>➤ AVP Presentation (not more than 5 mins.) showing project planning, development of program, implementation and feedback from stakeholders.</li> </ul>	<p>meaningful and has impact to the students and stakeholders of the SPG/SSG. The submitted MOVs must clearly show the project/program impact and implementation. This program/project should not be one of the ten mandated PPAs PRESENTED in criteria number one.</p>
7	<p>Certificate of resource speakership in leadership</p>	<p>Attach photocopy of highest level served as a resource speaker</p>
8	<p>Educational attainment and professional growth</p> <ul style="list-style-type: none"> <li>➤ Official Transcript of Records</li> </ul>	<p>Attach photocopy</p>

**Note: Use A4 size bond paper for all documents to be submitted**

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Youth Formation Division  
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**SEARCH FOR THE  
OUTSTANDING SPG  
AND SSG TEACHER-  
ADVISERS**

Template 1: Programs, Projects and Activities

PPA No. \_\_\_\_\_

Project Title:

Date of Implementation:

Objective:

Brief Description

Photo Documentation

\*Note: 1 page only per Activity.

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 Youth Formation Division  
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## SEARCH FOR THE OUTSTANDING SPG AND SSG TEACHER- ADVISERS

### OMNIBUS CERTIFICATION OF AUTHENTICITY AND VERACITY OF DOCUMENTS

The District Screening Committee  
 The Division Screening Committee

Sir/Madam:

Pursuant to DepEd Memorandum No. \_\_, s. 2018 entitled “\_\_\_\_\_”, the undersigned nominee hereby respectfully submits his/her nomination form supported by the following documents:

Put a check mark	Document
	<b>Excellence in Student - Pupil Governance</b>
	a. Implementation of all ten (10) Mandated PPAs
	b. Governance
	• General Plan of Action
	• Resolutions
	• Minutes of the Meeting
	• Financial Reports
	• Activity Completion/ Evaluation Reports
	• List of School Clubs/Organizations
	• Project Proposals/ Activity Design
	• Communication Letters
	• Accomplishment/Narrative/ Terminal Report
	• Election Reports
	<b>Networking, Linkages and Collaboration</b>
	a. Involvement in community/civic organizations/association
	➤ Photocopy of the certification of membership in organization/association
	b. Involvement in outreach/extension programs/activities
	➤ Certification as proponent/chair/participant of the extension service/outreach program/activity,
	➤ Narrative report with documentation of the activity/program
	<b>Experience as an SPG/SSG Adviser</b>
	➤ Designation/certification as an SPG/SSG Adviser from the School Head
	<b>Training, seminar, workshop attended related to student government</b>
	➤ Photocopy of the certificate of the highest level of training/seminar/workshop attended
	<b>Awards and recognition related to student government</b>
	➤ Photocopy of the certificate of the highest level award/recognition obtained
	<b>Project proposal of the flagship/innovative program or project</b>
	➤ Project Proposal/Design,
	➤ Program of works,
	➤ Project Completion Report,
	➤ Financial Reports,
	➤ Communication to Involved Stakeholders,
	➤ MOA/MOU with Involved Stakeholders,

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 DepEd Complex, Meralco Avenue, Pasig City

**SEARCH FOR THE  
 OUTSTANDING SPG  
 AND SSG TEACHER-  
 ADVISERS**

	➤ AVP Presentation (not more than 5 mins.) showing project planning, development of program, implementation and feedback from stakeholders.
	<b>Resource speakership in leadership</b> ➤ Photocopy of certificate of resource speakership in leadership
	<b>Educational attainment and professional growth</b> ➤ Photocopy of OTR

The undersigned assumes full responsibility and accountability on the validity and authenticity of the foregoing documents submitted and commits that any violation will automatically disqualify the undersigned from the selection process.

Very truly yours, \_\_\_\_\_  
 (Signature over printed name)

BEFORE ME, a Notary Public for and in the City/Municipality of \_\_\_\_\_,  
 Philippines this \_\_\_\_\_ personally appeared  
 \_\_\_\_\_ with his/her Community Tax Certificate No.  
 \_\_\_\_\_ issued at \_\_\_\_\_ on  
 \_\_\_\_\_ known to me and to me known to be the same person who  
 executed the foregoing instrument and he/she acknowledged to me that the same is his/her  
 own free and voluntary act and deed.

Doc. No. \_\_\_\_\_:  
 Page No. \_\_\_\_\_:  
 Book No. \_\_\_\_\_:



## **OPERATING GUIDELINES FOR THE SEARCH FOR OUTSTANDING SPG AND SSG TEACHER-ADVISERS**

### **I. SCHOOL LEVEL**

- a. Teacher-advisers vying for the Awards must have met the basic qualifications
  - i. Must be the current teacher-adviser of the SPG or SSG who have served at least two (2) terms / years
  - ii. Must have a Very Satisfactory rating in the IPCRF for two (2) consecutive School Years
- b. Qualified teacher-advisers must be nominated by the School Head
- c. The school head shall endorse the nomination together with the supporting documents to the Public Schools District Supervisor/ Cluster Head:
  - i. Duly-accomplished Application Form
  - ii. Letter endorsement by the Principal
  - iii. Template for all MOVs for each Criteria
- d. All documents must be presented for validation at the District/ Cluster Level

### **II. DISTRICT/ CLUSTER LEVEL (If deemed necessary)**

- a. The District Selection Committee shall be composed of the following:  
Chairperson: Public Schools District Supervisor/ Cluster Head  
Members: Four (4) members as designated by the PSDS/ Cluster Head  
Secretariat: Project Development Officer I (Youth Formation Coordinator)
- b. The Secretariat shall receive all nominations.
- c. All documents must be presented for validation.
- d. The Chairperson shall immediately convene the District Selection Committee after the deadline of submission.
- e. The District Committee shall evaluate all nominations submitted.
- f. The District Committee may conduct Field Validation to verify the veracity of the entries submitted.
- g. The District Committee shall submit to the Office of the Schools Division Superintendent the result of the Search.
- h. The Public School District Supervisor/ Cluster Head shall endorse one (1) District nominee for SPG and one (1) District nominee for SSG including their pertinent documents to the Division Selection Committee.

### **III. DIVISION LEVEL**

- a. The Division Selection Committee shall be composed of the following:  
Chairperson: Chief, School Governance & Operations Division  
Members: SEPS, Social Mobilization & Networking  
SEPS, Monitoring & Evaluation  
SEPS, Human Resource Training & Development  
President, Division Federation PTA  
Secretariat: Project Development Officer I (Youth Formation Coordinator)
- b. The Secretariat shall receive all nominations.
- c. All documents must be presented for validation.

- d. The Chairperson shall convene the Division Selection Committee three (3) days after the deadline of submission.
- e. The Division Committee shall evaluate all nominations submitted.
- f. The Division Committee may conduct Field Validation to verify the veracity of the entries submitted.
- g. The Division Committee shall submit to the Office of the Schools Division Superintendent the result of the Search including.
- h. The Schools Division Superintendent shall endorse one (1) Division nominee for SPG and one (1) Division nominee for SSG including their pertinent documents to the Regional Selection Committee

#### **IV. REGIONAL LEVEL**

- a. The Regional Selection Committee shall be composed of the following:
  - Chairperson: Chief, Education Support Services Division
  - Members: Chief, Field Technical Assistance Division / Representative  
Chief, Human Resource Dev't. Division / Representative  
Chief, Policy Planning & Research Division / Representative  
Chief, Quality Assurance Division / Representative
  - Secretariat: Project Development Officer IV (ESSD) / Regional Youth Formation Coordinator
- b. The Secretariat shall receive all nominations.
- c. All documents must be presented for validation.
- d. The Chairperson shall convene the Regional Selection Committee three (3) days after the deadline of submission.
- e. The Regional Committee shall evaluate all nominations submitted.
- f. The Regional Committee may conduct Field Validation to verify the veracity of the entries submitted.
- g. The Regional Committee shall submit to the Office of the Regional Director the result of the Search.
- h. The Regional Director shall endorse one (1) Regional nominee for SPG and one (1) Regional nominee for SSG including their pertinent documents to the National Selection Committee.

#### **V. NATIONAL LEVEL**

- a. The National Selection Committee shall be composed of the following:
  - Chairperson: Director, Bureau of Learners Support Services
  - Members: Chief, Youth Formation Division  
Representative, Office of the Undersecretary for Admin  
Representative, School Health & Nutrition Service  
Representative, Disaster Risk Reduction Mgmt. Service  
Representative, OUA Strand-Related Organization  
Representative, National Youth Commission
  - Secretariat: Youth Formation Division Program Coordinator
- b. The Secretariat shall receive all nominations.
- c. All documents must be presented for validation.
- d. The Chairperson shall convene the National Selection Committee three (3) days after the deadline of submission.

- e. The National Committee shall evaluate all nominations submitted.
  - i. Paper Assessment
    - 1. The National Committee shall assess the documentary requirements submitted.
  - ii. Validation
    - 1. The National Committee shall appoint the Members of the **Search for the Outstanding SPG and SSG Teacher-Advisers TWG (Criteria Writers)** as Members of the National Validation Team to conduct document validation and focus group discussions on all Regional nominees for each category.
    - 2. The National Validation Team shall visit the Official Stations of the nominees and conduct document validation and focus group discussions on areas to be validated.
    - 3. The National Validation Team shall submit to the National Selection Committee the result of the Field Validation.
  - iii. Interview & Formation Program
    - 1. The Regional nominees for each category shall participate in a National Interview and Formation Program to be facilitated by the National Selection Committee.
    - 2. All nominees shall attend a three-day Formation Program to be facilitated by the Youth Formation Division.
    - 3. All nominees shall undergo a Panel Interview by the members of the National Selection Committee.
    - 4. It is encouraged that the Division and Regional Offices may conduct their own validation and interview.
- f. The Chairperson of the National Selection Committee shall convene the Committee Members for the Final Deliberation of Winners.
- g. The Committee shall submit to the Office of the DepEd Secretary the result of the Search for Official Declaration.
- h. Winners will be announced and awarded during the Awards and Recognition Night to be organized and facilitated by the Youth Formation Division and will be announced in a succeeding DepEd Memorandum.

**PAPER ASSESSMENT RUBRICS**

**1- EXCELLENCE IN STUDENT/PUPIL GOVERNANCE - 50%**

**1.1. Organizational Leadership - 35 pts**

Criteria	Indicator	Maximum Point/s	Score
<b>a. Implementation of all mandated PPAs - 20 pts</b>		<b>20</b>	
PPA 1	(2.0 pts) Implemented three to four activities (1.0 pt) Implemented one to two activities		
PPA 2	(2.0 pts) Implemented three to four activities (1.0 pt) Implemented one to two activities		
PPA 3	(2.0 pts) Implemented three to four activities (1.0 pt) Implemented one to two activities		
PPA 4	(2.0 pts) Implemented three to four activities (1.0 pt) Implemented one to two activities		
PPA 5	(2.0 pts) Implemented three to four activities (1.0 pt) Implemented one to two activities		
PPA 6	(2.0 pts) Implemented three to four activities (1.0 pt) Implemented one to two activities		
PPA 7	(2.0 pts) Implemented three to four activities (1.0 pt) Implemented one to two activities		
PPA 8	(2.0 pts) Implemented three to four activities (1.0 pt) Implemented one to two activities		
PPA 9	(2.0 pts) Implemented three to four activities (1.0 pt) Implemented one to two activities		
PPA 10	(2.0 pts) Implemented three to four activities (1.0 pt) Implemented one to two activities		
<b>b. Governance - 15 points</b>		<b>15</b>	
1. Genral Plan of Action 2. Resolutions 3. Minutes of the Meeting 4. Financial Reports 5. Activity Completion /Evaluation Reports 6. List of School Clubs/Organizations 7. Project Proposals 8. Communication Letters 9. Accomplishment Report 10. Election Reports	(15.0 pts) All indicators were met/present (13.5 pts) Nine indicators were met/present (12.0 pts) Eight indicators were met/present (10.5 pts) Seven indicators were met/present (9.0 pts) Six indicators were met/present (7.5pts) Five indicators were met/present (6.0 pts) Four indicators were met/present (4.5 pts) Three indicators were met/present (3.0 pts) Two indicators were met/present (1.5 pts) One indicator was met/present		
<b>1.2. Networking, Linkages and Collaboration - 10 points</b>		<b>10</b>	
a. Involvement in community/civic/organiza tions/associations	(5 pts) Leadership in two organizations/associations (4 pts) Leadership in one organization/association (3 pts) Membership in 3 organizations/associations (2 pts) Membership in 2 organizations/associations (1 pts) Membership in 1 organizations/associations		

b. Involvement in outreach/extension programs/activities (maximum of 5 points)	(1 pt) One point for every chairmanship /co-chairmanship 0.5 for Every membership (0.5 pt)		
1:3. Experience (5 points)		5	
The candidate has been SPG/SSG adviser for at least two (2) terms	(5.0 pts) candidate has been SPG/SSG adviser for five terms or more (3.75 pts) candidate has been SPG/SSG adviser for four terms (2.50 pts) candidate has been SPG/SSG adviser for three terms (1.25 pts) candidate has been SPG/SSG adviser for two terms		
<b>2. OUTSTANDING ACCOMPLISHMENTS (30%)</b>			
2.1. Trainings/Seminars/Workshops Related to School Governance and Leadership Advocacy (5points)	International-5 points National-4points Regional-3 points Division-2 points District/Cluster-1 point		
2.2. Awards and Recognitions Related to School Governance and Leadership Advocacy (5points)	International-5 points National-4points Regional-3 points Division-2 points District/Cluster-1 point		
2.3. Leadership Initiative and Advocacy (15 points)			
2.3.1 Flagship/Innovative Program/Project(10 points)			
<b>a. EFFECT OF THE PROJECT</b>			
1. Project Proposal/Design, 2. Program of works, 3. Project Completion Report, 4. Financial Reports, 5. Communication to Involved Stakeholders, 6. MOA/MOU with Involved Stakeholders, 7. AVP Presentation (not more than 5 mins.) showing project planning, development of program, implementation and feedback from stakeholders.	(3 pts) 75 % and above of the target is achieved  (2 pts) 50 -74 % of the target is achieved  (1 pt) Below 49% of the target is achieved		
B. Project concept and Implementation-5points			

<p>1. Originality of the project concept.  2. Utilization of localized materials/resources.  3. Variety of awareness platforms/media.  4. Innovative strategies in project implementation.  5. Creativity in the execution.</p>	<p>(5 pts) Project exhibits all five indicators  (4 pts) Project exhibits four indicators  (3 pts) Project exhibits three indicators  (2 pts) Project exhibits two indicators  (1 pt) Project exhibits one indicators</p>		
<p>2.3.2. RESOURCE SPEAKERSHIP RELATED TO SCHOOL GOVERNANCE AND LEADERSHIP ADVOCACY (5 points)</p>	<p>(5 pts) International  (4 pts) National  (3 pts) Regional  (2 pts) Division  (1 pts) District/Cluster</p>		
<p>2.4. EDUCATIONAL ATTAINMENT AND PROFESSIONAL GROWTH (5points)</p>	<p>(5 pts) Doctorate Degree  (4 pts) Doctorate Degree (Completed Academic Requirements Only )  (3 pts) Master's Degree  (2 pts) Master's Degree (Completed Academic Requirements Only)  (1 pts) At least 18 Earned Master's Units</p>		

PHASE II (INTERVIEW)

**EMBODIMENT OF DEPED CORE VALUES - 20%**

Maka-Diyos

<p>1. Upholds/Respects beliefs and faith  2. Manifests moral standard  3. Right conduct  4. Honesty  5. Involvement in religious/spiritual activities. (Testimonies from superior, peer, learners and external)</p>	<p>(10) Manifest all indicators  (8) Manifests 4 Indicators  (6) Manifests 3 Indicators  (4) Manifests 2 Indicators  (2) Manifests 1 Indicator</p>		
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Maka-Tao

(1) Charity/Kindness (2) Empathy and Sympathy (3) Compassion (4) Human Dignity and Equality (5) Multi-culturalism	(10) Manifest all indicators (8) Manifests 4 Indicators (6) Manifests 3 Indicators (4) Manifests 2 Indicators (2) Manifests 1 Indicator1		
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Makakalikasan

(1) Cleanliness and Orderliness (2) Proper Waste Management (3) Energy Conservation (4) Environmental Protection and Preservation (5) Wise use of resources	(10) Manifest all indicators (8) Manifests 4 Indicators (6) Manifests 3 Indicators (4) Manifests 2 Indicators (2) Manifests 1 Indicator1		
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Maka-Bansa

(1) Takes pride in being a Filipino (2) Resiliency in times of need/crisis (3) Obedience to existing rules and regulations (4) Community Service Involvement (5) Promotes and patronizes local products, services and practices	(10) Manifest all indicators (8) Manifests 4 Indicators (6) Manifests 3 Indicators (4) Manifests 2 Indicators (2) Manifests 1 Indicator1		
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Note:

Man hours can be converted to cash (1 hr= 37.50php)

Communications as required

**SEARCH FOR OUTSTANDING SPG AND SSG TEACHER-ADVISERS**

**SCORE SHEET**

<b>1. Excellence in Student/Pupil Governance - 30%</b>						
<b>1.1. Organizational Leadership - 15%</b>						
a.	Implementation of All Mandated PPAs (10 pts.) Mandated PPAs (based on DO 49 s. 2011)	Number of Activities				POINTS
		1 to 2 = 0.50 point		3 to 4 = 1.00 point		
	a.1. Organize the participation of students and volunteers in the annual Brigada Eskwela.					
	a.2. Lead/participate in the National Greening Program (NGP) and other environment-related activities.					
	a.3. Conduct activities and awareness campaigns to encourage parents to enlist their five-year old children to kindergarten.					
	a.4. Conduct book and toy drive and other school supplies for donation to schools.					
	a.5. Conduct activities to prevent students from dropping out of schools.					
	a.6. Conduct English speaking campaigns and reading tutorial services.					
	a.7. Conduct activities to support Anti-Drug Education and Campaigns.					
	a.8. Assist in insuring that the school is smoke/tobacco free place.					
	a.9. Lead students in organizing activities which start during Teacher's Month Campaign.					
	a.10. Encourage support and participation of students in recognized co-curricular clubs/organizations and activities.					
<b>b.</b>	<b>Governance (5 pts.)</b>					
	b.1. General Plan of Action	All indicators - 5.00	7 indicators - 3.50	4 indicators - 2.00	1 indicator - 0.50	
	b.2. Resolutions					
	b.3. Minutes of the Meeting	9 indicators - 4.50	6 indicators - 3.00	3 indicators - 1.50		
	b.4. Financial Reports					
	b.5. Activity Completion /Evaluation Reports	8 indicators - 4.00	5 indicators - 2.50	2 indicators - 1.00		
	b.6. List of School Clubs/Organizations					
	b.7. Project Proposals					
	b.8. Communication Letters					
	b.9. Accomplishment Report					
	b.10. Election Reports					
<b>1.2. Networking, Linkages and Collaboration - 10 points</b>						
a.	Involvement in community / civic / organizations / associations = 5 points	Leadership in 2 organizations/ associations = 5 pts	Leadership in 1 organizations/ associations = 4 pts	Membership in 3 organizations/ associations = 3 pts	Membership in 2 organizations /associations = 2 pts	POINTS
					Membership in 1 organization /association = 1 pt	
b.	Involvement in outreach/extension programs/activities = 5 points	5 times involved: 5.00 pts / 2.50 pts	4 times involved: 4.00 pts / 2.00 pts	3 times involved: 3.00 pts / 1.50 pts	2 times involved: 2.00 / 1.00 pts	
	Outreach/Extension programs/activities initiated where nominee served as:					
	Proponent/ Chair = 1.00 Member = 0.50				1 time involved: 1.00 / 0.50 pts	
<b>1.3. Experience (5 points)</b>						
	The candidate has been SPG/SSG adviser for at least two (2) terms	5 terms - 5.00 pts	4 terms - 3.75 pts	3 terms - 2.50 pts	2 terms - 1.25 pts	POINTS
<b>2. EMBODIMENT OF DEPED CORE VALUES - 40%</b>						
<b>2.1. MAKADIYOS - 10 PTS.</b>						
	(1) Upholds/Respects beliefs and faith	Manifest all Indicators - 10 points	Manifests 4 Indicators - 8 points	Manifests 3 Indicators - 6 points	Manifests 2 Indicators - 4 points	POINTS
	(2) Manifests moral standard					
	(3) Right conduct					
	(4) Honesty					
	(5) Involvement in religious/spiritual activities					
<b>2.2. MAKATAO - 10 PTS.</b>						
	(1) Charity/Kindness	Manifest all Indicators - 10 points	Manifests 4 Indicators - 8 points	Manifests 3 Indicators - 5 points	Manifests 2 Indicators - 4 points	POINTS
	(2) Empathy and Sympathy					
	(3) Compassion					
	(4) Human Dignity and Equality					
	(5) Multi-culturalism					



2.3	<b>MAKAKALIKASAN – 10 PTS.</b> (1) Cleanliness and Orderliness (2) Proper Waste Management (3) Energy Conservation (4) Environmental Protection and Preservation (5) Wise use of resources	Manifest all Indicators – 10 points	Manifests 4 Indicators – 8 points	Manifests 3 Indicators – 5 points	Manifests 2 Indicators – 4 points  Manifests 1 Indicator – 2 points	<b>POINTS</b>
2.4	<b>MAKABANSÁ – 10 PTS:</b> (1) Takes pride in being a Filipino (2) Resiliency in times of need/crisis (3) Obedience to existing rules and regulations (4) Community Service Involvement (5) Promotes and patronizes local products, services	Manifest all Indicators – 10 points	Manifests 4 Indicators – 8 points	Manifests 3 Indicators – 5 points	Manifests 2 Indicators – 4 points  Manifests 1 Indicator – 2 points	<b>POINTS</b>
<b>3. OUTSTANDING ACCOMPLISHMENTS (30 POINTS)</b>						
3.1.	Trainings/Seminars/Workshops Related to School Governance and Leadership Advocacy (5points)	International-5 points National-4points Regional-3 points Division-2 points District/Cluster-1 point				<b>POINTS</b>
3.2.	Awards and Recognitions Related to School Governance and Leadership Advocacy (5points)	International-5 points National-4 points Regional-3 points Division-2points District/Cluster-1point				
3.3.	Leadership Initiative and Advocacy (15 points)					
3.3.1	<b>FLAGSHIP/INNOVATIVE PROGRAM OR PROJECT (10 points)</b>					
	MOVs: 1. Project Proposal/Design 2. Program of works 3. Project Completion Report 4. Financial Reports 5. Communication to Involved Stakeholders 6. MOA/MOU with Involved Stakeholders 7. AVP Presentation (not more than 5 mins.) showing project planning, development of program, implementation and feedback from					
	Criteria:					
	<b>A. Impact-5 points</b>					<b>POINTS</b>
	Effect of the Project (Quality)-3points	90 % and above of the target is achieved - 5 pts	80 -89 % of the target is achieved - 4 pts	70 - 79 % of the target is achieved - 3 pts	60 - 69 % of the target is achieved - 2 pts	
	Level of Implementation-2points				59 % and below of the target is achieved - 1 pt.	
	<b>B. Project and Implementation-5points</b>					<b>POINTS</b>
	1. Originality of the project concept.	Project exhibits all five indicators – 5 pts.	Project exhibits four indicators – 4 pts.	Project exhibits three indicators – 3 pts.	Project exhibits two indicators – 2 pts.	
	2. Utilization of localized materials/resources.					
	3. Variety of awareness platforms/media.					
	4. Innovative strategies in project implementation.					
	5. Creativity in the execution.				Project exhibits one indicators – 1 pt.	
3.3.2.	<b>RESOURCE SPEAKERSHIP RELATED TO SCHOOL GOVERNANCE AND LEADERSHIP ADVOCACY (5 points)</b>	International-5 points National-4 points Regional-3 points Division-2points District/Cluster-1point Doctorate Degree – 5points				
3.4	<b>EDUCATIONAL ATTAINMENT AND PROFESSIONAL GROWTH (5points)</b>	Doctorate Degree (Completed Academic Requirements Only )-4 points Master's Degree-3 points Master's Degree (Completed Academic Requirements Only)-2 points At least 18 Earned M.A. Units-1point				
<b>TOTAL POINTS:</b>						

Evaluated by:

**SEARCH FOR OUTSTANDING SUPREME PUPIL GOVERNMENT AND  
SUPREME STUDENT GOVERNMENT TEACHER-ADVISERS**

Timeline of Activities:

<b>DATE</b>	<b>ACTIVITY</b>	<b>FOCAL UNIT</b>
November 13- 23, 2018	Application/Submission of Entries (Division Level)	Division Office (SGOD)
November 26- 28, 2018	Division Level Screening by the Division Search Committee	Division Office (SGOD)
November 29- 30, 2018	Announcement of Division Level Finalists and Submission of Documents to the Regional Office	Division Office (SGOD)
December 3-5, 2018	Regional Level Screening	Regional Office (ESSD)
December 6-7, 2018	Announcement of Regional Finalists and Submission of Documents to the Central Office	Regional Office (ESSD)
December 10- 12, 2018	Paper Screening and Evaluation of the National Screening Committee	Central Office (YFD)
December 13, 2018	Announcement of National Finalists for Field Validation	Central Office (YFD)
December 14- 18, 2018	National Field Validation	Central Office (YFD)
December 27- 29, 2018	National Formation Program	Central Office (YFD)
	National Panel Interview	Central Office (YFD)
	National Awarding	Central Office (YFD)