



Republic of the Philippines
Department of Education
REGION X – NORTHERN MINDANAO
SCHOOLS DIVISION OF MISAMIS ORIENTAL

**Office of the Schools Division
Superintendent**

November 15, 2022

DIVISION MEMORANDUM

No. 678 s. 2022

**CONDUCT OF 2022 DIVISION WIDE READ-A-THON ACTIVITIES
FOR ALS LEARNERS IN CELEBRATION OF THE NATIONAL
READING MONTH CUM LITERACY DAY**

To: **OIC-CID Chief Supervisor
Division ALS Focal Person
Education Specialist II for ALS
ALS Teachers
All Others Concerned
*This Division***

1. In consonance with the National Reading Month Celebration, Every Child A Reader Program (ECARP), and DepEd Memorandum No. 308, s. 2006, the Division will conduct a Division Wide Read-A-Thon Activities for ALS learners in Celebration of the National Reading Month Cum Literacy Day on **Friday November 29, 2022 (8:00-5:00 P.M.), at Tagoloan Central School, Tagoloan District.**
2. The activity aims to:
 - a. Provide opportunities for the learners to showcase their talents and skills as learning outcomes for the love for reading;
 - b. Boost learners' capabilities in staging their potential;
 - c. Encourage friendly competition among learners in the field of language arts and
 - d. Foster a reading culture among learners.
3. Each District shall conduct district wide selection and submit list of winners (scanned copy) with signatures of the committee chairman and members to the Division ALS Focal Person Dr. Joanna Ruby L. Presente or through Ms. Cheryl D. Ubalde, EPSA-II on or before November 24, 2022 thru this link <https://tinyurl.com/ALSreadAthonEntries2022>. All participants should be enrolled in the ALS LIS; otherwise, they will be disqualified from the contest/s.



Address: Del Pilar corner Velez Street, Brgy. 29, Cagayan de Oro City 9000
Telephone Nos.: (088) 881-3094 | Text: 0917-8992245 (Globe)
Website: www.deped.misor.net
Email: misamis.oriental@deped.gov.ph





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4. Participants in the Division Activity are the winners at the District Level in the following co-curricular activities:
 - a. **Best in Story Retelling (Elem. & JHS)**
 - b. **Best in Oral Interpretation (Elem. & JHS)**
 - c. **Best in Spelling (Elem. & JHS)**
5. All expenses incurred in the conduct of the said activities may be charged to local funds, subject to proper auditing and accounting rules and regulations.
6. Attached are the copies of Criteria per category and Template for the List of Winners at the District Level.
7. Immediate dissemination and compliance of this Memorandum is highly desired.

JONATHAN S. DELA PEÑA PhD, CESO V
JSP
Schools Division Superintendent

For the Schools Division Superintendent:

ERL
ERLINDA G. DAEL
Assistant Schools Division Superintendent
ERL
Officer-in-Charge





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**2022 DIVISION READ A THON ACTIVITIES FOR ALS LEARNERS
 (CRITERIA)**

BEST STORY RETELLING (ELEM. - FILIPINO & JHS. - ENGLISH)

- a. Story Content- accuracy of recalled events, organization of events/ideas, including making inferences from the text, and accurate outlining of the sequence of events as they happened in the story.
- b. Mechanics- voice projection and expression, audience, impact, and level of confidence.

Contestant	Organization of events/ideas (30%)	Accuracy of recalled events (25%)	Voice Projection and Expression (25%)	Audience Impact and level of Confidence (20%)	Total (100%)
1					
2					
3					
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32					
33					
34					

Chairman

Co-Chairman

Member

Member



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BEST IN ORAL INTERPRETATION (ELEM. - FILIPINO & JHS. - ENGLISH)

- a. Interpretation- use of appropriate vocal expression, including proper phrasing, timing, and pacing.
- b. Projection – voice mechanics and level of confidence
- c. Technical Reading – number of words read accurately

Contestant	Interpretation (appropriate vocal expression, proper phrasing, timing & pacing) (30%)	Number of words accurately (30%)	Voice Projection and Expression (20%)	Audience Impact and level of Confidence (20%)	Total
1					
2					
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34					

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LEARNERS IN CELEBRATION OF THE NATIONAL
READING MONTH CUM LITERACY DAY**

**DISTRICT LEVEL
LIST OF WINNERS**

DISTRICT: _____

Category	Name of Participant	Name of Coach
STORY RETELLING		
Elementary		
JHS		
ORAL INTERPRETATION		
Elementary		
JHS		
SPELLING		
Elementary		
JHS		

_____ **Chairman**

_____ **Co-Chairman**

_____ **Member**

_____ **Member**

