

Republic of the Philippines
Department of Education Region X
DIVISION OF MISAMIS ORIENTAL
Dep ED
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March 22, 2016

Division MEMORANDUM
No. $115, \mathrm{~s}$.

TO:
Public Schools District Supervisors
Elementary/Secondary School Heads
District Journalism Coordinators
School Paper Advisers

FROM:
CHERRYMAEL. LIMBACO, Ph.D., CESO V
Schools Division Superintendent


SUBJECT:
2016 Division Schools Press Conference

1. In consonance with Republic Act 7079, otherwise known as "Campus Journalism Act of 1991", DepEd Memorandum No. 149, s. 2015 and considering that the 2016 Regional Schools Press Conference is slated in July, 2016, this Office announces the Conduct of the Division Schools Press Conference on June 23, 2016 at Alubijid National Comprehensive High School and Alubijid Central School.
2. The conference is anchored on the theme, "The Role of $21^{\text {st }}$ Century Campus Journalists in Upholding Good Governance, Leadership and Transparency". It aims to:
a. Demonstrate understanding of the importance of journalism by expressing it through different journalistic endeavors and approaches;
b. sustain advocacy on social consciousness;
c. provide a venue for an enriching learning experience for students interested in pursuing journalism as a career;
d. promote responsible journalism and fair and ethical use of social media; and
e. enhance journalistic competence through healthy and friendly competitions
3. The conference activities shall include the following:
a. Individual Contests;
b. Scriptwriting and Radio Broadcasting Contests;
c. Collaborative .Publishing Contest;
d. Non-contestants' Activities; among others
4. Schools Press Conference shall be conducted on June 10-11, 2016. Schools which have collected journalism or subscription fees from their pupils/students should submit school paper entries during the contest.
5. There shall be NO District Schools Press Conference. Only the school first place winner for each contest category in elementary and secondary levels (both in English and Filipino) will join the Division Schools Press Conference. However, schools may or may NOT join in this activity.
6. The names and number of participants shall be reflected in the Confirmation Sheets (print copy) which will be submitted on or before June 13, 2016 to the Division Office, Attention: Dr. Maria Teresa M. Absin.
7. This is a live-out conference. Thus the participants are advised to go home right after their contests. There shall be NO closing program. The top seven winners in all events per contest category per medium shall be recognized and the points they will garner will be included in the computation of the overall scores. The results of the various contests shall be posted at depedmisor.net.
8. All participants of the 2015 DSPC are advised to bring their foods (meals and snacks) and other paraphernalia for the different contest events. Transportation expenses, foods (meals and snacks) and other materials for the contest shall be charged to school downloaded funds subject to the usual accounting, auditing, rules and regulations.
9. Enclosed are the Matrix, Confirmation Sheet, Working Committees, Opening Program and Contests' Guidelines.
10. Immediate and wide dissemination of this Memorandum to all concerned is desired.

Enclosure No. 2 to Division Memorandum No. __ 115<br>$\qquad$ , s. 2016

CONFIRMATION SHEET TO ATTEND THE DIVISION SCHOOLS PRESS CONFERENCE

\left.| School | Name |  | Contest- |
| :--- | :--- | :---: | :---: | :---: |
|  |  |  |  |$\right)$

Prepared by:
$\qquad$ 15 $\qquad$ , s. 2016

## 2016 Division Schools Press Conference Working Committees

 June 23, 2016 @ Alubijid CS and Alubijid NCHSExecutive Working Committee/Consultants:
Dr. Cherry Mae L. Limbaco, CESO V
Schools Division Superintendent
Mrs. Jean G. Veloso
Assistant Schools Division Superintendent
Dr. Erlinda G. Dael
CID Chief Designate
Program and Invitation Committee:
Dr. Maria Teresa M. Absin
Dr. Sally S. Aguilar
Ms. Merly B. Mabelin
Mr. Kim Eric G. Lubguban
Registration Committee:
Mrs. Mary Grace V. Gallana
Ms. Cheryl Ubalde
Physical and Stage Decoration:
Mr. Johnny D. Redondo
Mr. Norberto E. Rosales
Dr. Nelson B. Absin
Alubijid NCHS Teachers
Sound Preparation:
Mr. Celieto Magsayo
Mr. Andrian Tecson
Alubijid CS Teachers
Accommodation \& Technical Preparation:
Dr. Roie Ubay ubay
Alubijid CS Teachers
Committee on Award and Certificate Preparation:
Dr. Ferminia M. Labis
Dr. Maria Teresa M. Absin
Dr. Sally S. Aguilar
Ms. Merly B. Mabelin
Committee on Documentation and Narrative Report:
Dr. Maria Teresa M. Absin
Dr. Sally S. Aguilar
Ms. Merly B. Mabelin
Mrs. Romila D. Uy
$\qquad$ , s. 2016

Opening Program<br>Covered Court, Alubijid NCHS<br>June 23, 2016

| National Anthem | Mrs. Merly B. Mabelin <br> EPS-I |
| :--- | :--- |
| Prayer | Mrs. Mary Grace V. Gallana <br> EPS-I |
| Welcome Message | Mr. Gerry Fabria <br> PS District Supervisor |
| Opening Remarks | Mrs. Jean G. Veloso <br> Assistant Schools Division Superintendent |
| Presentation of Participants | Dr. Erlinda G. Dael <br> Chief, CID |
| Message | Dr. Cherry Mae L. Limbaco, CESO V <br> Schools Division Superintendent |
| Orientation on the Conduct |  |
| of the 2015 Division Schools | Press Conference |

$\qquad$ , s. 2016

## FORMAT FOR THE LIST OF STUDENT CONTESTANTS AND SCHOOL PAPER ENTRIES

A. The List of District Entries for School Publication per Category

District: $\qquad$ Category: $\qquad$

| No. | Name of School <br> Publication | School | Publication <br> Adviser | Principal's Name |
| :--- | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

B. List of Contestants for the Individual Contests

Category: $\qquad$ District:

| No. | Complete Name <br> of Pupil/Student | Gender | School | Name of <br> School <br> Publication | Publication <br> Adviser |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

C. List of Script Writing and Radio Broadcasting Contestants

| No. | Complete <br> Name of <br> Pupil/Student | Gender | Role/Assigned <br> Task | School | Team Coach |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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D. List of Collaborative Publishing Contestants

| No. | Complete <br> Name of <br> Pupil/Student | Gender | Role/Assigned <br> Task | School | Team <br> Coach |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Enclosure No. 6 to Division Memorandum No. __115___, s. 2016

## GENERAL GUIDELINES FOR THE SELECTION OF WINNERS IN THE DIFFERENT INDIVIDUAL WRITING CONTESTS

The competition in the Individual Writing Contest is designed to showcase the competencies of campus journalists, demonstrate their holistic journalistic skills and proficiency through media exposure, immersion and press conferences, and promote free responsible journalism.

The following will be strictly implemented and complied with:
A. General:

1. To facilitate proper identification, the participants are required to wear their school uniform with their valid school ID especially during the contest.
2. Should there be questions and assistance needed, the participants can only raise their concerns to the assigned proctor. The proctor shall refer them to the Division TWG for appropriate response to their queries or concerns.
3. The top seven winners per medium shall be recognized and the points they will garner will be included in the computation of the overall scores.
4. Any violation of the stipulated guidelines will be grounds for disqualification of the participant.
5. The decision of the members of the Board of Judges in all aspects of the contest shall be deemed final and irrevocable.
B. Specific:
6. Sports Writing:
a. The DTWG shall orient and provide final instructions to the campus journalists before the contest proper.
b. A pre-game conference shall be conducted for the introduction of the players, coaches, and tournament officials. Consequently, a post conference shall be held for further interview and data gathering.
c. Contestants shall be made to watch an actual game where they can gather appropriate data and/or interview officials and athletes before and after the game.
7. Copy Reading \& Headline Writing:
a. The contestants shall use the standard copyreading symbols and follow directions given in the contest piece.
b. The contestants will also provide two headlines for the article that they have edited and include the appropriate printer's directions.
8. Editorial Cartooning:
a. Only pencils with erasers provided by the organizers shall be used.
b. The cartoon must reflect the elements of editorial cartooning.
c. The cartoon should be, at all times, compliant with the professional and ethical standards of media.
9. Photojournalism
a. Preparation:
1) Participants should be at the contest venue thirty (30) minutes before the orientation.
2) The photojournalists are allowed to use any Digital Camera (print and shoot only with maximum of 16 mega pixels. Contestants who shall bring any DSLR and other high-end cameras will not be permitted to join the photo shoot.
3) The student contestant should bring his own camera cable for uploading of pictures.
4) Cellular phones, extra digital cameras, extra storage card or any additional materials/equipment are not allowed in the contest area.
b. Memory Card Loading:

The contestants will load the storage card in front of the examiners/proctors.
c. Photo Shoot

1. After announcing the contest theme/topic, the first shot (control shot) by all contestant]s should be focused on one subject as determined by the examiner/proctor
2. Every contestant is given 1 (one) hour to take pictures, which does not include the loading and unloading of the storage card in front of the examiners/proctors.
3. During the actual photo shooting, advisers/trainers/parents of the contestants are not allowed in the venue.
4. The contestants are allowed to take ten (10) photos but only four (4) shots (including the control shot) will be submitted as official entries.
5. Three (3) best photos and the control shot will be uploaded by the contestant to the laptop/desktop of the assigned DTWG for judging.
6. Caption per picture should be encoded by the contestant upon uploading of the photos to the laptop/desktop.

Enclosure No. 7 to Division Memorandum No. __ 115 $\qquad$ , s. 2016

SCORE SHEET FOR EDITORIAL WRITING

| Technical | $\mathbf{4 0 \%}$ |
| :--- | :---: |
| Uses lead paragraph that contains news peg and the general stand of the writer |  |
| Presents arguments that are based on facts |  |
| Cites sources of facts to add credibility to the arguments raised |  |
| Use a strong and thought-provoking title or headline |  |
| Shows logical reasoning |  |
| Observes the rules of grammar and syntax | $\mathbf{5 0 \%}$ |
| Utilizes transitions properly |  |
|  |  |
| Content |  |
| Presents the general stand of the writer in the lead |  |
| Utilizes facts from interviews, documents review, data analyses and other reliable <br> sources |  |
| Displays evidence of the writers' knowledge and understanding of issues/problems |  |
| Reflects clarity of the message and can influence public opinion |  |
| Arguments presented in the body logically support the writer's stand | $\mathbf{1 0 \%}$ |
|  | $\mathbf{1 0 0 \%}$ |
| Ethics |  |
| Observes ethical and professional standards for print media (fairness, relevance, <br> accuracy, originality) |  |
| Cites sources and observes copyright laws |  |
| Total |  |
| Comments/Suggestions |  |

Evaluator/Judge
(Signature over Printed Name)
$\qquad$ , s. 2016

## SCORE SHEET FOR NEWS WRITING

| Technical | $\mathbf{4 0 \%}$ |
| :--- | :---: |
| Arranges details of the event in decreasing importance |  |
| Shows the news writer's ability to organize information |  |
| Uses a lead that is clear and focused on the most important detail |  |
| Avoids the use of words with controversial elements or double-meaning |  |
| Avoids personal slants |  |
| Has a clear and unbiased headline |  |
| Uses short and simple words |  |
| Conforms with the principles of unity and coherence | $\mathbf{5 0 \%}$ |
| Observes the rules of grammar and syntax |  |
| Uses transitions properly | $\mathbf{1 0 \%}$ |
| Content |  |
| Uses appropriate lead type to get the readers' attention |  |
| Presents to the readers the most important detail of the event |  |
| Follows logical presentation of the event and emphasizes the most important or <br> relevant fact(s) |  |
| Follows the correct news writing format/style | $\mathbf{1 0 0 \%}$ |
|  |  |
| Ethics |  |
| Observes ethical and professional standards for print media (fairness, relevance, <br> accuracy, and balance) |  |
| Cites sources and observes copyright laws |  |
| Total |  |
| Comments/Suggestions |  |

Evaluator/Judge
(Signature over Printed Name)

Enclosure No. 9 to Division Memorandum No. __115 $\qquad$ , s. 2016

SCORE SHEET FOR FEATURE WRITING

| Technical | $\mathbf{3 0 \%}$ |
| :--- | :---: |
| Observes the rules of grammar and syntax |  |
| Conforms with the principles of organization and progression of ideas |  |
| Exhibits creative presentation of the story |  |
| Combines colorful and figurative language to present facts | $\mathbf{6 0 \%}$ |
| Uses a catchy title of the article |  |
| Sustains interest of the readers |  |
| Utilizes the appropriate feature type to emphasize the impact/relevance of the topic |  |
| Content | $\mathbf{1 0 \%}$ |
| Cites facts like historical references, statistics, relevant names/facts to bolster <br> credibility of statements and/or narratives |  |
| Presents a new angle or information about the topic that are timely and interesting to <br> read |  |
| Stirs the imagination of the reader | $\mathbf{1 0 0 \%}$ |
| Balances presentation of thoughts and ideas from the obtained data with those of the <br> writers' perceptions |  |
|  |  |
| Ethics |  |
| Observes ethical and professional standards for print media (fairness, relevance, <br> accuracy, and balance) |  |
| Cites sources and observes copyright laws |  |
| Total | Comments/Suggestions |

Evaluator/Judge
(Signature over Printed Name)
$\qquad$ , s. 2016

## SCORE SHEET FOR SPORTS WRITING

| Technical | $\mathbf{4 0 \%}$ |
| :--- | :---: |
| Uses appropriate form and style |  |
| Uses appropriate sports terms and lingo to highlight the significance of the game |  |
| Provides correct descriptions, colorful allusions and figures of speech to describe the <br> players, event/game |  |
| Combines the proper amount of statistics to create a clear visual narrative of the <br> action |  |
| Has an attractive headline which shows what really transpired in the event |  |
| Observes the rules of grammar and syntax |  |
| Conforms with the principles of unity and coherence | $\mathbf{5 0 \%}$ |
| Content |  |
| Presents a clear picture of the events in the game | $\mathbf{1 0 \%}$ |
| Utilizes an appropriate sports news reporting style |  |
| Uses interviews, statistics, references and research | $\mathbf{1 0 0 \%}$ |
| Follows the correct news writing format/style |  |
| Ethics |  |
| Observes ethical and professional standards for print media (fairness, relevance, <br> accuracy, and balance) |  |
| Cites sources and observes copyright laws |  |
| Total | Comments/Suggestions |
|  |  |

[^0]Enclosure No. 11 to Division Memorandum No. $\qquad$ 115 $\qquad$ , s. 2016

## SCORE SHEET FOR EDITORIAL CARTOONING

| Technical | $\mathbf{3 0 \%}$ |
| :--- | :---: |
| Makes use of a minimum number of labels |  |
| Shows logical use of various sizes, dimensions and proportions of images |  |
| Displays attractive use of shading and other techniques |  |
| Utilizes witty, original and creative representation of ideas/concepts on the issue <br> given | $\mathbf{6 0 \%}$ |
| Content |  |
| Presents clear, specific and humorous angle on the issue or topic given |  |
| Raises relevant, timely issues and concerns about the topic |  |
| Is in good taste and free from libelous, indecent and abstract ideas |  |
| Arouses interest and analytical thinking among its readers | $\mathbf{1 0 \%}$ |
| Constructively criticizes and influences readers' opinion |  |
| Ethics | $\mathbf{1 0 0 \%}$ |
| Observes ethical and professional standards for print media (fairness, relevance, <br> accuracy, and balance) |  |
| Observes copyright laws |  |
| Total |  |

Evaluator/Judge
(Signature over Printed Name)

Enclosure No. 12 to Division Memorandum No. _115 $\qquad$ , s. 2016

## SCORE SHEET FOR PHOTOJOURNALISM

| Technical | $\mathbf{4 0 \%}$ |
| :--- | :---: |
| Presents images that are sharp, free from smudges and not blurred and cluttered |  |
| Properly utilizes foreground and background that shows good and correct perspective |  |
| Uses appropriate photography technique to highlight images |  |
|  | $\mathbf{5 0 \%}$ |
| Content |  |
| Shows clear and specific idea (s) or angle connected to the given theme/topic |  |
| Arouses interest |  |
| Presents relevant and well-written captions |  |
| Shows logical arrangement/sequence of photos | $\mathbf{1 0 \%}$ |
| Constructively criticizes and influences readers' opinion |  |
| Ethics | $\mathbf{1 0 0 \%}$ |
| Observes ethical and professional standards for print media (fairness, relevance, <br> accuracy, and balance) |  |
| Respectful of subject's rights |  |
| Total |  |
| Comments/Suggestions |  |

Evaluator/Judge
(Signature over Printed Name)

Enclosure No. 13 to Division Memorandum No. __115 $\qquad$ , s. 2016

## SCORE SHEET FOR SCIENCE AND HEALTH WRITING

| Technical | $\mathbf{4 0 \%}$ |
| :--- | :---: |
| Manifests unity and coherence to the theme/topic given |  |
| Has catchy and appropriate headline that is also clear and free of bias |  |
| Observes the rules of grammar and syntax |  |
| Shows logical presentation of arguments |  |
| Contains leads that are clearly written and focused on the most important detail |  |
| Follows appropriate form and style | $\mathbf{5 0 \%}$ |
| Use appropriate terms and lingo to report/discuss events |  |
| Content |  |
| Utilizes facts from interviews, documents review, data analyses and other reliable <br> sources |  |
| Presents relevant and timely issues on science and technology |  |
| Uses technical jargons to a minimum | $\mathbf{1 0 \%}$ |
| Presents technical and complicated scientific concepts or ideas in a manner that can <br> be understood by a wide variety of readers |  |
| Cites scientific references, statistics and relevant figures/facts to bolster credibility of <br> statements and/or narratives |  |
|  | $\mathbf{1 0 0 \%}$ |
| Ethics |  |
| Observes ethical and professional standards for print media (fairness, relevance, <br> accuracy, and balance) |  |
| Cites sources and observes copyright laws |  |
| Total | Comments/Suggestions |

Evaluator/Judge
(Signature over Printed Name)

## GENERAL GUIDELINES FOR GROUP CONTEST (SCHOOL PAPER, e-DOCUMENT AND e-PUBLICATION)

A. The group contest is open to Elementary and Secondary schools whose school papers belong to the top/best in the district
B. Only those school papers that have won in at least four sections/category shall be declared as one of the Best School Paper.
C. The top seven (7) winners in each section per medium (English and Filipino) will be announced. However, the points garnered by each publication shall be added only to Group Contest-Newspaper Category, if the second papers will qualify in criteria B
D. The decision of the members of the Board of Judges in all aspects of the contest shall be deemed final and irrevocable.
E. The School Paper may be submitted in any of the following format:

1. Paper-based (print) or E-document (pdf) since the school paper and e-documents entries will be evaluated using the same set of criteria, each district is supposed to submit ten (10) entries per category, which are composed of school paper and edocument district qualifiers combined. The requirements for the e-document are the same as those of the paper-based entries except that they will be in the portable document format (pdf). E-documents must be placed in a compact disc (cd). Schools that did not collect journalism or subscription fee from the students are the only institutions allowed to submit their campus publication in e-document format (pdf). Schools that will submit entries in this format should include a certification from the parents' association, duly noted by the school principal, that no publication fee was collected from the students. This certification should be included in the documents submitted to the division office before the division judging of the school papers.
2. E-Publications are official campus publication websites maintained by the editorial staff of the school paper. E-publications must be attached or linked to the official website of the school. For e-publications, schools should submit their URL (Universal Resource Locator) or email it to mariateresa.absin@yahoo.com.
F. The different SECTIONS/CATEGORY to be judged for the group contest are as follows:
3. News Section/Pahinang Balita
4. Editorial Section/Pahinang Editoryal
5. Feature Section/Pahinang Lathalain
6. Sports Section/Pahinang Pampalakasan
7. Science \& Technology Section/Pahinang Agham at Teknolohiya
8. Layout and Page Design Category/Kategoryang Pag-aanyo at Disenyo ng Pahina
G. The Technical Specifications for both Elementary and Secondary levels are as follows:
9. No. of pages: minimum of 12 and maximum of 20

News Section- at least 3
Sports Section- at least 2
Feature Section- at least 3
Editorial Section- at least 2
Science and Technology Section- at least 2 Offset
2. Process
3. Paper stock: Book paper
4. Color: Front and back cover in full color

Inside pages in black and white
5. Size:

9"x12" (Elementary)
12"x18" (High School)
H. Each section will be judged according to the guidelines/criteria set for the section/category.
I. After a thorough three-to-five-day evaluation by a set of at least twelve judges, each district will submit a maximum of 10 winners per section and for each medium (English and Filipino) to the Division Office. The school paper and e-document entries should be properly scaled and labeled per category. Sufficient copies of the school paper or edocument entries should be included in the package. The number of copies should correspond to the number of district winnings of each school paper. A list of winning district entries should also accompany the package. This list should be duly endorsed by the PS District Supervisor to the Division Office on or before the deadline. The District Offices are also required to include the result of the evaluation duly signed by the judges to the same offices mentioned.
J. No school is allowed to submit their school paper entry (ies) directly to the Division office.
K. Since the contest for E-publications is on its early stage of implementation, points garnered by any school on this event shall not be added to the points earned by the district. It shall officially be part of the competition in 2015.

1. Concerning the content, the same principle of the printed school paper shall be applied. However, the E-Publication should be developed as a simple interactive web page
2. The E-publication's homepage must contain the publication's nameplate and an active button for every section of the publication (News, Editorial, Features, Science \& Technology and Sports)
3. There should be hyperlinks for references cited and additional readings and data gathering
4. The e-publication should be compatible and flexible that it can be opened using any web browser such as Internet Explorer, Chrome, Firefox, opera, Dolphin and other web navigator.
5. The use of Cascading Style Sheets (CSS) and Java scripting is allowed.
6. Lay-out of each section of the webpage should be in harmony with the staff's chosen theme for the specific section
7. Readability of colored and graphical background and fonts must be evident in each section.
8. All E-publications shall be viewed by the public only after the evaluation of the board of judges.
L. Failure to comply with the set guidelines in evaluating school papers will be a ground for disqualification

## GENERAL GUIDELINES FOR THE SELECTION OF THE BEST SECTIONS AND LAY-OUT AND PAGE DESIGN CATEGORY

## A. Editorial Section

1. The editorial section should have at least two (2) pages and should include the following: main editorial, editorial cartoon, columns, letters to the editor, and commentaries. Opinion polls or surveys may be included, but are not required
2. The treatment of the issues must demonstrate fair and balanced presentation of both sides of each issue tackled, clear moral purpose, logical reasoning, and proper citations/attributions of sources.
3. Topics found in the selection should tackle various international, national or local issues that may directly or indirectly affect the school or the community the school serves.
4. The decision of the members of the Board of Judges shall be deemed final and irrevocable.
B. News Section
5. The news section shall consist of at least three (3) pages.
6. The content and scope of the news stories should include a balanced coverage of international, national, regional, community and school-based news stories.
7. The content of the section may include straight or spot news, advance/follow up report, news bits, news feature, news analysis, in-depth news/investigative news and survey news.
C. Feature Section
8. The Features Section should have at least three (3) pages
9. The feature articles should display unique and creative presentation of topics, logical organization and progression of ideas, writer's facility of then language and proper citations/attributions of sources.
D. Sports Section
10. The news section shall consist of at least two (2) pages
11. The content and scope of the news stories should include a balanced coverage/scope of international, national, regional, community and school-based sports news stories.
12. The content of the section may include straight or spot news, advance/follow-up report; news bits: news feature/news analysis; in-depth news, survey news, features and editorial/column concerning or pertaining to sports
E. Science and Technology Section
13. The Science and Technology Section should have at least two (2) pages and should include environmental, scientific, technological and innovative stories written in news, feature, or scientific commentary style. This should also include the economic impact of Science and Technology on the lives of the Filipinos
14. The articles should be well-researched and should observe proper citation of sources, pictures and graphics
F. Lay-out and Page Design Category
15. This category shall conform to the principles of layout and design
16. The lay-out and page design category should include any or a combination of the following: balanced coverage/scope of stories about the community and schoolbased events, including those of international, national and regional significance which document or are related to the school or its members' involvement and participation. Proper evaluation or grading events based on their importance should be evident in the lay-out.
17. The lay-out and page design should include headlines, body text, cuts/captions, balance, harmony, and proportionate to length of articles and the entire page

Enclosure No. 16 to Division Memorandum No. __115___ , s. 2016
SCORE SHEET FOR THE EDITORIAL SECTION

| Technical | $\mathbf{4 0 \%}$ |
| :--- | :---: |
| Has catchy and appropriate headline |  |
| Observes the rules of grammar and syntax |  |
| Shows logical presentation of arguments |  |
| Follows the correct format or style of an editorial |  |
| Uses clear and unbiased headline | $\mathbf{5 0 \%}$ |
| Uses short and simple words |  |
| Presents a distinct style of the section |  |
|  |  |
| Content |  |
| Presents the stand of the staff regarding certain issues <br> stilizes facts from interviews, document reviews, data analyses and other reliable |  |
| Uses arguments that are supported by facts |  |
| Reflects clear, logical thinking and challenges the readers' critical thinking |  |
| Has an editorial cartoon that can stand on its own and conveys clean, good, <br> humorous, and constructive criticism |  |
| Columns cover a variety of relevant, youth-oriented subject matter |  |
| Includes letters to the editor, columns and exchanges |  |
| Keeps to the minimum the number of articles/columns from the administration, <br> teachers and politicians |  |
| Covers relevant issues in school, region, national and international scene |  |
| Applies the principles of civic journalism | $\mathbf{1 0 0 \%}$ |
| Prioritizes school-related concerns rather than events that have little or no direct <br> connection with the community's educational program |  |
| Cites facts such as historical references, statistics, relevant figures to bolster <br> credibility of statements and/or narratives |  |
| Includes opinion articles that are timely and interesting to read |  |
| Balances factual details with those of the writers' perceptions |  |
|  | Ethics |
| Observes ethical and professional standards for print media (fairness, relevance, <br> accuracy, and balance) |  |
| Cites sources and observes copyright laws |  |
| Total | Comments/Suggestions |

Evaluator/Judge
(Signature over Printed Name)

Enclosure No. 17 to Division Memorandum No. __115 $\qquad$ , s. 2016

SCORE SHEET FOR THE NEWS SECTION

| Technical | $\mathbf{4 0 \%}$ |
| :--- | :---: |
| Has variety of articles that use catchy and appropriate headlines |  |
| Observes the rules of grammar and syntax |  |
| Includes stories that are arranged in decreasing importance |  |
| Contains leads that are clearly written and focused on the most important detail |  |
| Presents headlines that are clear and free of bias |  |
| Uses short and simple words |  |
| Follows appropriate form and style |  |
| Uses appropriate terms and lingo to report events | $\mathbf{5 0 \%}$ |
| Utilizes relevant graphs and tables and sharp, properly cropped and captioned <br> pictures |  |
| Presents a distinct style of the section | $\mathbf{1 0 \%}$ |
| Content |  |
| Utilizes facts from interviews, document reviews, data analyses and other reliable <br> sources |  |
| Covers relevant issues in school, region, national and even in the international level |  |
| Prioritizes school-related concerns rather than events that have little or no direct <br> connection with the community's educational or athletic program |  |
| Cites facts such as historical references, statistics, relevant names/facts to bolster <br> credibility of statements and/or narratives |  |
|  | $\mathbf{1 0 0 \%}$ |
| Ethics | Observes ethical and professional standards for print media (fairness, relevance, <br> accuracy, and balance) |
| Cites sources and observes copyright laws |  |
| Total | Comments/Suggestions |

Enclosure No. 18 to Division Memorandum No. __115___ , s. 2016
SCORE SHEET FOR THE FEATURES SECTION

| Technical | $\mathbf{4 0 \%}$ |
| :--- | :---: |
| Manifests unity and coherence to the theme of the section |  |
| Has variety of articles that use catchy and appropriate headlines |  |
| Observes the rules of grammar and syntax |  |
| Contains leads that are clearly written and focused on the most important detail |  |
| Presents headlines that appealing, appropriate and witty |  |
| Utilizes relevant graphs and tables and sharp, properly cropped and captioned <br> pictures |  |
| Presents a distinct style of the section | $\mathbf{5 0 \%}$ |
| Content |  |
| Utilizes facts from interviews, document reviews, data analyses and other reliable <br> sources |  |
| Reflects clear and logical thinking that makes the readers think |  |
| Keeps to the minimum the number of articles/columns from the administration, <br> teachers and politicians |  |
| Covers relevant issues in school, region, national and even in the international level |  |
| Applies the principles of civic journalism | $\mathbf{1 0 \%}$ |
| Cites facts such as historical references, statistics, relevant names/ facts to bolster <br> credibility of statements and/or narratives |  |
| Contains articles that are timely and interesting to read |  |
| Stirs the imagination of the reader | $\mathbf{1 0 0 \%}$ |
| Balances presentation of details with those of the writers' perception |  |
|  |  |
| Ethics | Observes ethical and professional standards for print media (fairness, relevance, <br> accuracy, and balance) |
| Cites sources and observes copyright laws |  |
| Total | Comments/Suggestions |

[^1]
## SCORE SHEET FOR THE SPORTS SECTION

| Technical | $\mathbf{4 0 \%}$ |
| :--- | :---: |
| Manifests unity and coherence |  |
| Has variety of articles that use catchy and appropriate headlines |  |
| Observes the rules of grammar and syntax |  |
| Shows logical presentation of arguments in the sports editorial, feature and/or column |  |
| Includes stories that are arranged in decreasing importance |  |
| Contains leads that are clearly written and focused on the most important detail |  |
| Presents headlines that are clear and free of bias |  |
| Uses short and simple words |  |
| Utilizes relevant graphs and tables, sharp, properly-cropped and captioned pictures |  |
| Use appropriate terms and lingo to report events | $\mathbf{5 0 \%}$ |
| Combines the proper amount of statistics to create a clear visual narrative of the <br> actions |  |
| Presents a distinct style of the section | $\mathbf{l}$ |
| Content | $\mathbf{1 0 0 \%}$ |
| Utilizes facts from interviews, document reviews, data analyses and other reliable <br> sources |  |
| Has an editorial cartoon that focuses on any relevant and timely sports event or issue |  |
| Keeps to the minimum the number of articles/columns from the administration, <br> teachers and politicians |  |
| Covers relevant issues in school, region, national and even in the international level |  |
| Includes variety of local, national and international sports articles |  |
| Prioritizes short-related materials rather than events that have little or no direct <br> connection with the community's educational and athletic program |  |
| Cites facts such as historical references, statistics, relevant names/facts to bolster <br> credibility of statements and/or narratives |  |
| Contains articles that are timely and interesting to read | $\mathbf{1 0 \%}$ |
|  | Ethics |

Evaluator/Judge
(Signature over Printed Name)
$\qquad$ , s. 2016

## SCORE SHEET FOR LAYOUT AND PAGE DESIGN CATEGORY

| Technical | $\mathbf{6 0 \%}$ |
| :--- | :---: |
| Manifests thematic unity |  |
| Has variety of articles that use catchy and appropriate headlines |  |
| Includes stories that are arranged in decreasing importance |  |
| Utilizes relevant graphs, tables and sharp, properly cropped and captioned pictures |  |
| Presents distinct and stand-out style and format of the paper | $\mathbf{3 0 \%}$ |
|  |  |
| Content |  |
| Utilizes headlines that are related to their leads |  |
| Keeps to the minimum the number of articles/columns from the administration, |  |
| teachers and politicians |  |
| Prioritizes short-related materials rather than events that have little or no direct <br> connection with the community's educational program |  |
| Contains articles that are timely and interesting to read | $\mathbf{1 0 \%}$ |
| Ethics | $\mathbf{1 0 0 \%}$ |
| Observes ethical and professional standards for print media (fairness, relevance, <br> accuracy, and balance) |  |
| Cites sources and observes copyright laws |  |
| Total |  |

Evaluator/Judge
(Signature over Printed Name)
$\qquad$ , s. 2016

## SCORE SHEET FOR THE SCIENCE AND TECHNOLOGY SECTION

| Technical | $\mathbf{4 0 \%}$ |
| :--- | :---: |
| Manifests unity and coherence to the theme of the section |  |
| Has variety of articles that use catchy and appropriate headlines |  |
| Observes the rules of grammar and syntax |  |
| Shows logical presentation of arguments |  |
| Includes stories that are arranged in decreasing importance |  |
| Contains leads that are clearly written and focused on the most important detail |  |
| Presents headlines that are clear and free of bias |  |
| Uses short and simple words |  |
| Utilizes relevant graphs, tables, and sharp, properly cropped and captioned pictures |  |
| Follows appropriate form and style | $\mathbf{5 0 \%}$ |
| Uses appropriate terms and lingo to report events |  |
| Presents a distinct style of the section |  |
| Content | Utilizes facts from interviews, document reviews, data analyses and other reliable <br> sources |
| Presents relevant and timely issues on science and technology |  |
| Uses technical jargons to a minimum | $\mathbf{1 0 0 \%}$ |
| Includes stories that deal with environmental, scientific, technological and innovative <br> topics written in news, feature, and scientific commentary style |  |
| Prioritizes school-related materials rather than events that have little or no direct <br> connection with the school and community |  |
| Cites facts such as scientific references, statistics, relevant figures/facts to bolster <br> credibility of statements and/or narratives |  |
| Ethics | Observes ethical and professional standards for print media (fairness, relevance, <br> accuracy, and balance) |
| Cites sources and observes copyright laws |  |
| Total | Comments/Suggestions |

[^2]$\qquad$ , s. 2016

## SCORE SHEET FOR THE BEST E-Publication

| Content (40\%) | Score |
| :--- | :---: |

- Exhibits appropriate balance of news, editorial, features, sports, and other timely and interesting content
- Shows relevance of local, national and international events to students
- Utilizes facts from interviews, document review, data analysis and other reliable sources
- Showcases original works of students
- Shows a variety of stories that are appropriate to the section
- Covers relevant issues in the school, region, national and even in the international level
- Cites historical references, statistics, relevant names/facts to bolster credibility of statements, assertions, arguments and/or narratives
- Properly cites information and attributes these facts from the source of information
- Keeps to the minimum the number of articles/columns from the administration, teachers and politicians
- Prioritizes school-related materials rather than events that have little or no direct connection with the community's educational and athletic programs
- Provides balance of light and serious topics
- Applies the principles of civic journalism

Lay-out (30\%)

- Arranges stories in decreasing importance
- Has clear and unbiased headlines
- Uses pictures and graphics that are clear, properly cropped and captioned
- Utilizes relevant graphics and illustrations
- Exhibits clear focus and coherent organization of articles
- Observes the rules of grammar and syntax
- Follows correct journalistic style and format
- Chooses tone and style to fit articles and sections

Technical (20\%)

- Is adaptable to all internet browsers
- Has functional icons
- Has active hyperlinks
- Uses clear sound, background animations and clear, audible, sounds and videos


## Ethics (10\%)

- Observes ethical and professional standards for print media (fairness, relevance, accuracy, and balance)
- Avoids potentially libelous or obscene content, plagiarism and copyright violations

Total (100\%)
Comments/Suggestions

SCORE SHEET FOR SELECTING THE BEST SCHOOL PAPER
This criteria sheet shall be used for the school publications in print or e-document format that have qualified in at least four sections/category. The sum of the points garnered by each qualifying school publication shall comprise the schools over-all points for the newspaper category.
Content (50\%)

- Exhibits appropriate balance of news, editorial, features, sports, and
and interesting content
- Shows relevance of local, national and international events to student
- Utilizes facts from interviews, document review, data analysis and other reliable sources
- Showcases original works of students
- Shows a variety of stories that are appropriate to the section
- Covers relevant issues in the school, region, national and even in the international level
- Cites historical references, statistics, relevant names/facts to bolster credibility of statements, assertions, arguments and/or narratives
- Properly cites information and attributes these facts from the source of information
- Keeps to the minimum the number of articles/columns from the administration, teachers and politicians
- Prioritizes school-related materials rather than events that have little or no direct connection with the community's educational and athletic programs
- Provides balance of light and serious topics
- Applies the principles of civic journalism

Technical (40\%)

- Arranges stories in decreasing importance
- Has clear and unbiased headlines
- Uses pictures and graphics that are clear, properly cropped and captioned
- Utilizes relevant graphics and illustrations
- Exhibits clear focus and coherent organization of articles
- Observes the rules of grammar and syntax
- Follows correct journalistic style and format
- Chooses tone and style to fit articles and sections

Ethics (10\%)

- Observes accepted standards of journalism in terms of fairness, relevance, accuracy and balance
- Avoids potentially libelous or obscene content, plagiarism and copyright violations

Total (100\%)
Comments/Suggestions:

## GUIDELINES FOR THE COLLABORATIVE PUBLISHING CONTEST

A. The competition in collaborative publishing is designed to encourage teamwork among campus journalists and simulate the workplace of an editorial department in a publishing house.
B. Each school shall organize a team of seven-member contestants who shall not be competing in any of the division individual writing contest. There will be one team for English and another for Filipino, both at the elementary and secondary levels. Contestants shall wear their uniform with identification cards.
C. All contestants are required to attend the orientation before the actual competition.
D. Once the contest has started, members of each team shall no longer be allowed to go back to their quarters nor report to their respective advisers.
E. A mini press conference will be held to become the basis for the actual writing of the editorial, feature and news articles. Either a video of a sports event will be shown or coverage of an actual sports event shall be attended by the sports writers. Pictures of the mini press conference shall be taken by the photojournalists and editorial cartoons will be produced while the rest of the team are doing write-ups, lay-outing and editing.
F. Sports writers and photojournalists must be ready to watch an actual game where they shall gather appropriate data and/or conduct interview before and after the game. A pre-game conference shall be conducted for the introduction of the players, coaches, and tournament officials. Consequently, a post conference shall be held for further interview and data gathering.
G. The team will be given two (2) hours for data gathering and writing and another tow (2) hours for lay-outing and editing.
H. Each team will be required to bring a maximum of (4) laptops installed with either PAGEMAKER or IN DESIGN and Photoshop (for the secondary level) and Microsoft Publisher (for the elementary) for the lay-out the group's final output. The laptops will be checked by the DTWG for any other official applications and prewritten documents or references therein.
I. The host school will provide six (6) scanners for editorial cartoon (three for elementary and three for secondary (English/Filipino
J. Mobile phones and other electronic gadgets shall not be allowed except for digital camera and laptops with disabled internet connection.
K. Each group will be required to convert their output into pdf format, print and submit it to the contest committee. The collaborative publishing team shall submit both hard and soft copies of their entries. They should ensure that no identifying marks about their school can be found on their output.
L. The output of the contest is an A4-size four-page publication. The output will be uploaded to the designated computer by the DTWG for judging.
M. The top (7) seven teams shall be recognized per medium and the points they will garner will be included in the determination of the overall scores.
N. The decision of the members of the Board of Judges shall be deemed final and irrevocable.
$\qquad$ , s. 2016

## SCORE SHEET FOR COLLABORATIVE PUBLISHING

| Content (50\%) | Score |
| :--- | :--- |
| - Exhibits appropriate balance of news, editorial, features, sports, and other timely |  |
| and interesting content |  |
| - Utilizes facts from interviews, document review, data analysis and other reliable |  |
| sources |  |
| - Highlights originality/uniqueness |  |
| - Shows a variety of stories that fit the section where they are placed |  |
| - Cites statistics, relevant names/facts to bolster credibility of statements, assertions, |  |
| arguments and/or narratives |  |
| - Provides balance of light and serious topics |  |
| Technical (30\%) <br> - Includes articles that are arranged according to importance <br> - Presents headlines that are clear and free of bias |  |
| - Makes use of pictures that are clear, properly cropped and captioned |  |
| - Utilizes graphics, illustrations and cartoons that are relevant |  |
| - Exhibits clear focus and coherent organization |  |
| - Observes the rules of grammar and syntax |  |$\quad$| - Observes proper journalistic style and format |
| :--- |

# GUIDELINE FOR RADIO BROADCASTING \& SCRIPT WRITING CONTESTS (FILIPINO AND ENGLISH) 

## A. General Guidelines

1. Each school shall have tow separate teams composed of seven (7) member for the English and Filipino categories. The members should not be participants in any individual contest.
2. No team member is allowed to wear anything that may identify his school.
3. Individual awards include best anchor and best news presenter, while group awards include best in technical application, best infomercial and best script.
4. In rating radio production, use the percentages found below:

## RADIO PRODUCTION

A. Delivery of the whole broadcast team-25\%

1. Anchor
2. News Presenter
3. Other members of the team
B. Technical Application-25\%
4. Timing and Precision
5. Transition
C. Script $-25 \%$
D. Infomercial-20\%
E. Impact-5\%

Total-100\%
5. The top seven (7) winners for every individual award (i.e. Best Presenter and Best Anchor) and the top (7) seven winners for every team category (i.e. Best Informercial, Best Script, Best in Technical and Best Radio Production) shall be recognized per medium and the points they will garner will be included in the determination of the overall scores.
6. The decision of the members of the Board of Judges in all aspects of the contest shall be deemed final and irrevocable.
7. Any breach or violation of the stipulated guidelines shall be valid grounds for disqualification.
B. Scriptwriting

1. The students will be given $11 / 2$ hours to prepare a script for a 5 -minute radio broadcast that includes an infomercial, which may depict health, environment, policies and social issues, and four (4) news articles which may be based on press releases, raw data or any other option given by the DTWG. The infomercial shall have a maximum length of (1) minute and shall use the language that the group is competing in. Another 30 minutes will be allotted for the printing of the output.
2. Each team may use up to three laptops and an inkjet printer in preparing and printing of the script. The team should ensure that the laptops they will use for the contest should not contain any document that they may use as reference or model during the conduct of the contest. All laptops should be submitted to the contest committee for inspection. Each team is required to bring its own extension wires and other equipment such as CD player for rehearsal.
3. Once the script writing has commenced, the contestants will no longer be allowed to leave the contest rooms. For personal necessities, a member of the contest committee shall accompany them to the rest rooms.
4. The script should not bear any information that may identify the school or district, but it should include the names of the members of the team with their job assignment/contribution (i.e anchor, news presenter, etc.)
5. Scripts should be:

- encoded using Arial font size 12
- with directorial instructions in capital letters
- double-spaced with normal margins
- printed in a letter-sized bond paper (8.5x11)

6. Each team should submit four (4) copies of the script. Three (3) will be submitted to the judges and one (1) for the chairperson. The team may print extra copies for their own use
C. Broadcasting Simulation
7. A broadcast room for the presentation shall be identified in the testing center or contest venue. Only the contestants, judges and the members of the contest committee shall be allowed inside. The student broadcaster shall be concealed from the judges all throughout their presentation.
8. The organizers/host shall commission an independent sound system provider to ensure quality audio output. The technical operator shall only set the sound system before the simulation. A jack/auxiliary cord will be provided for the CD player, laptops and other sources of sound effects, except mobile phones.
9. Except for thr volume meter, contestants/technical director shall not be allowed to change, adjust and manipulate the main control board during their presentation.
10. Mobile phones and reference books shall not be allowed in the contest area.
11. In case of power failure, the affected team shall be allowed to perform again.
12. Loudspeakers shall be set up outside the broadcast room.
13. The order of presentation will be identified through drawing of lots by the school paper advisers before the script writing
14. Each team shall be given eight (8) minutes: (2) two minutes of which is for preparation, five (5) minutes for the actual broadcasting and one (1) minute for exit. Provided running time shall be applied.
15. The organizers shall provide a wall clock or a timer, which will serve as the official time that can be seen by the contestants and the judges. There will be an official time keeper.
16. A yellow flaglet shall be raised to signal the team that they have one (1) minute left for preparation. The green flaglet shall then be raised to signal the team to start. The yellow flaglet shall be raised again to warn the team that they only have one (1) minute remaining and followed by the red flaglet to indicate that their time is up.
17. The entire production schedule shall be governed by the zero (0) or perfect score for the time scoring requirement
18. The contestants shall leave the broadcast room right after their presentation.

## SCORE SHEET FOR RADIO BROADCASTING AND SCRIPTWRITING

| 1. Anchor | Total Score |
| :--- | :--- |
| Voice Quality (40\%) |  |
| - Is very clear and easy to understand even when speaking quickly |  |
| - Paces his/her voice well to fit the storyline and helps the audience |  |
| understand the issue. |  | - Shows expressions of interest, enthusiasm, and confidence |  |
| :--- |
| - Stretches a word to a desired length to emphasize or give the appropriate |
| meaning |$\quad$| Voice Recognition (30\%) |
| :--- |
| - Has clear and well-modulated voice <br> - Presents appropriate pace and volume <br> - Is consistently audible throughout the presentation <br> - Can easily be heard in all parts of the room |
| Enunciation (30\%) |


| 2. News Presenter | Total Score |
| :--- | :--- |
| Voice Quality (40\%) |  |
| - Is very clear easy to understand even when speaking quickly |  |
| - Paces his/her voice well to fit the storyline and help the audience understand |  |
| the issue. |  |
| - Shows expressions of interest, enthusiasm, and confidence |  |
| - Stretches a word to a desired length to emphasize or give the appropriate |  |
| meaning |  |$\quad$ | Voice Recognition (30\%) |
| :--- |
| - Has clear and well-modulated voice <br> - Presents appropriate pace and volume <br> - Is consistently audible throughout the presentation <br> - Can easily be heard in all parts of the room |
| Enunciation (30\%) |


| 3. Infomercial | Total Score |
| :--- | :--- |
| Creativity (30\%) |  |
| - Exhibits uniqueness and originality |  |
| - Takes risks |  |
| - Implements technologies appropriately |  |


| Content (40\%) |  |
| :--- | :--- |
| - Shows brief and clear product/idea description |  |
| - Is logically organized |  |
| - Shows smooth and appropriate transitions |  |
| Persuasion/Impact (30\%) |  |
| - Engages audience |  |
| - Shows appropriate audience appeal |  |
| - Keeps audience focused all throughout the broadcast |  |
| Total 100\% |  |


| 4. Technical Application | Total Score |
| :--- | :--- |
| Juxtaposition (40\%) |  |
| - Shows a smooth transition from one topic/news event to another <br> - Establishes clear relationship between one audio effect to the news or <br> information that follows |  |
| Fidelity (30\%) |  |
| - Produces good audio quality <br> - Produces authentic sound and effects <br> - Has less static and no interference |  |
| Timing and Precision (30\%) |  |
| - Has clear audible time signals |  |
| Total 100\% |  |


| 5. Script | Total Score |
| :--- | :--- |
| Content (40\%) |  |
| - Covers topic with necessary details \& examples |  |
| - Is accurate and has no factual errors |  |
| - Is well-organized |  |
| - Uses academically and socially acceptable language |  |
| Clarity of Instructions (40\%) |  |
| - Is easy to read and understand |  |
| - Can easily be followed by another person or team |  |
| - Reflects effective planning and organizing |  |
| Neatness (20\%) |  |
| - All elements are labeled and clearly written |  |
| - Clearly indicates names of team members and their tasks/assignments |  |
| Total $\mathbf{1 0 0 \%}$ |  |


| Radio Production (Overall) | Total Score |
| :--- | :--- |
| A. Delivery of the whole broadcast team $-25 \%$ |  |
| 1. Anchor |  |
| 2. News Presenter |  |
| 3. Other members of the team | Technical Application $-25 \%$ |
| 1. Timing and Precision |  |


| 2. Transition |  |
| :--- | :--- |
| C. Script -25\% |  |
| D. Infomercial -20\% |  |
| E. Impact $-5 \%$ |  |
| Total 100\% |  |
| Comments/Suggestions: |  |
|  |  |
|  |  |
|  |  |

Evaluator/Judge
(Signature over Printed Name)
$\qquad$ 115 $\qquad$ , s. 2016

## HOW TO COMPUTE FOR THE OVERALL SCORES

1. The scores of each of the seven Top Performing Schools per level (elementary and secondary) shall be added to identify the Top Three Performing Schools of the DSPC. The sum of the scores of each school is ranked from highest to lowest.
2. The total score of the Top Seven School in the secondary and elementary level is the sum of all the scores garnered in both group and individual contests. The sum of the scores is ranked from highest to lowest.
3. The total score of the Individual Contest is the sum of the total score of all individual events. The sum of the scores of each school is ranked from highest to lowest.
4. The total score of the Group Contest is the sum of all the scores garnered by each school from Radio Script Writing and Broadcasting, Collaborative Desktop Publishing and School Paper Competitions. The sum of the scores of each school is ranked from highest to lowest.
5. Each contest category follows the same manner of computation, with the figures called from the average scores given by all the judges of each contest/category

Republic of the Philippines


Department of Education
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DIVISION OF MISAMIS ORIENTAL
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DIVISION MEMORANDUM
No. 256, s. 2015

## CORRIGENDUM AND ADDENDUM TO DIVISION MEMORANDUM NO. 225, S. 2015 <br> (2015 DIVISION SCHOOLS PRESS CONFERENCE)

To: Education Program Supervisors
Public Schools District Supervisors
Elementary/Secondary School Administrators
School Paper Advisers

1. Please be informed of the changes of some of the provisions of the Division Memorandum No. 225, s. 2015 entitled "2015 Division Schools Press Conference" dated October 14-16, 2015.
2. Paragraph 1 of the said Memorandum is hereby amended to read as follows:

- The date of the 2015 Division Schools Press Conference is changed to October 22-24, 2015 at Balingasag Central School for the Easternside (from Magsaysay to Claveria including MOGCHS) and Alubijid Central School for the westernside (from Opol to Lugait).

3. Additional changes are as follows

- Each participant shall pay a registration fee of Php 100.00 to cover the expenses of token for the participants (button and bag tag), decoration and jurors' honoraria chargeable against downloaded funds subject to the usual accounting, auditing, rules and regulation.
- Each school is encouraged to register on October 2, 2015, Attention: Marissa Jadap. Receipt will be issued to each school.
- Enclosed is a Matrix for the Conduct of the 2015 Division Schools Press Conference for the Westernside.

3. Other provisions of this Division Memorandum remain the same.
4. Immediate dissemination of this Memorandum is desired.

CHERRY MAE L. LIMBACO, Ph.D., CESO V

Republic of the Philippines


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DIVISION OF MISAMIS ORIENTAL
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No. $\qquad$ s. 2015

## CORRIGENDUM AND ADDENDUM TO DIVISION MEMORANDUM NO. 256, S. 2015 (2015 DIVISION SCHOOLS PRESS CONFERENCE)

To: Education Program Supervisors
Public Schools District Supervisors
Elementary/Secondary School Administrators
School Paper Advisers
5. Please be informed of the changes of some of the provisions of the Division Memorandum No. 256, s. 2015 entitled " 2015 Division Schools Press Conference".
6. Paragraph 3 of the said Memorandum is hereby amended to read as follows:

- Only traveling expenses shall be charged to school downloaded funds subject to the usual accounting, auditing, rules and regulation.

3. Additional changes of the matrix are enclosed hereto.
4. Other provisions of this Division Memorandum remain the same
5. Immediate dissemination of this Memorandum is desired.

CLL/mma
CHERRY MAE L. LIMBACO, Ph.D., CESO V
Schools Division Superintendent

Enclosure 1 to Division Memorandum No. $\qquad$ , s. 2016

## 2016 DIVISION SCHOOLS PRESS CONFERENCE

June 23, 2016 @ Alubijid Central School \& Alubijid NCHS Matrix of Activities

| Date/Time | Activity/Contest Event | Venue | Facilitators |
| :---: | :---: | :---: | :---: |
| Day One: June 23, 2016 (Friday)-Writing Contest Events |  |  |  |
| 7:00-8:00 | Arrival/Registration: | Alubijid NCHS Covered Court | Host School |
| 8:00-9:00 | Opening Program and Orientation |  |  |
| 8:30-4:30 | Elementary and Secondary Radio Broadcasting | Elementary: <br> Alubijid CS Covered Court Secondary: Alubijid NCHS Covered Court | Elem: <br> Judges: <br> Fely Garcesa <br> Joemar Sinatao <br> Eugene Ubay-ubay <br> Secondary: <br> Liza Akut <br> Mary Ann Magdale <br> Paulina Sabacajan <br> Sharon Roa <br> Roie Ubay-ubay |
| 8:30-12:00 | Photojournalism | Elementary: <br> Alubijid CS <br> Secondary: <br> Alubijid NCHS | Overall In charge: <br> Mrs. Melende Catid Elem. <br> Kevin B. Asequia (E) <br> Alejandro Romeo (F) <br> Sec. <br> Rizalina Uy (E ) <br> Derbie Tubac (F) |
| 9:00-10:00 | Sports' coverage | ANCHS Plaza | Elem. <br> Don Devid Labis( E ) <br> Isidro Flores( F ) <br> Sec. <br> Jason Tagalogon (E ) <br> Ma. Neeume Galaritta (F ) |
|  | News Writing | Elem. \& Sec. <br> Gabaldon <br> Building | Elem <br> Ma. Romila Uy (E ) <br> Ma. Estella Jamis <br> Arlyn Soldevillo( F ) <br> Sec <br> Nieve Irene Ares( E ) <br> Maridel Villarin (F) |
|  | Feature Writing |  | Elem <br> Jasmiluden Ancajas (E ) <br> Kim Lubguban ( F ) <br> Sec <br> Bernadette Blancaflor (E) <br> Misty L. Paredes (F) |
| 10:30-11:30 | Sports Writing |  | Elem. <br> Don Devid Labis (E) <br> Isidro Flores ( F ) <br> Sec. <br> Jason Tagalogon (E ) <br> Ma. Neeume Galaritta (F ) |
|  | Science and Health Writing |  | Elem <br> Angeline Namocatcat (E ) <br> Flor Delou Bissett ( F ) <br> Sec |


|  |  |  | Liza G. Odarve ( E ) <br> Conchita R. Yurong ( F ) |
| :---: | :---: | :---: | :---: |
| 11:30-12:00 | Lunch break |  |  |
| 12:30-4:30 | Collaborative Publishing Contest | Elem.\& Sec. <br> - Gabaldon <br> Building | Elem <br> Merlie Balingit (E) <br> Earlynn Claire Gomez (F) <br> Sec <br> Joyce Magallones (E) <br> Leonila J. Elarmo ( E ) <br> Lina D. Tagalogon (F) |
| 12:30-1:30 | -Copy reading and Headline Writing | Elem.\& Sec. <br> - Gabaldon <br> Building | Elem <br> Earl Lynn Claire Gomez(E) Lilibeth Wabe( F ) <br> Sec <br> Carmen V. Macua (F) <br> Mienarda S. Yatar (E) |
| 2:00-3:00 | -Editorial Writing |  | Elem <br> Ian Franco Vacalares (E ) <br> Joel W. Pamisa ( F ) <br> Sec <br> Lydia B. Bagas (E) <br> George A. Aum (F) |
| 3:30-4:30 | -Editorial Cartooning |  | Elem <br> Wella Salem( E ) <br> Evangeline Cuadra (F) <br> Sec <br> Virgie D. Abalde (E ) <br> Emelinda C. Ragmac( F ) |

(Note: 30 minutes is allotted to student-journalists' preparation for the next contest)


[^0]:    Evaluator/Judge
    (Signature over Printed Name)

[^1]:    Evaluator/Judge
    (Signature over Printed Name)

[^2]:    Evaluator/Judge (Signature over Printed Name)

