**CONSOLIDATED INVENTORY OF LEARNING, TEACHING AND PROFESSIONAL DEVELOPMENT RESOURCES**

 **Division: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ No. of Schools\_\_\_\_\_\_\_\_\_Actual No. of Sch. \_\_\_\_\_\_(***Submitted for Inventory***)**

**Instructions:**

1. **Identify all resources available in your division.**
2. **Fill in the appropriate column with necessary information (except textbook/general references).**
3. **Indicate the grade levels, ADM, Basic Literacy and A & E for ALS.**
4. **Use the “Remarks” column for comments or suggestions you have about how to improve this instrument or you are interested to adopt, adapt, replicate or distribute.**
5. **Use the attached LEGEND in filling up the information.**

1. **INSTRUCTIONAL MATERIALS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **TITLE** * *Author’s Name*
* *School*

*(Write the above data, if teacher made LR/TR)* | **PRE-SCHOOL****SPED** |  | **Grade Level** | **Users/****Alternative** | **C. TYPES OF IM’s**  | **D.USE BY** | **E.OWNERSHIP** |  |  | **Date Published/****F.Source of Funds****Publisher** | **G.Utilization****H. Location** | **J.Accessibility** |  | **J.Alignment to Curr.** |  | Evaluator | Remarks |
| **E****L****E** **M.** |  **S** **E** **C.** | **A****L****S** | **A**1. **SUBJ. AREA**

**D****M** | **T****C****B..FORMAT** **H****R.** |
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**Prepared & Submitted by:**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **School Head**

**INVENTORY OF INVENTORY OF TEACHER MADE/SCHOOL LEARNING, TEACHING AND PROFESSIONAL DEVELOPMENT RESOURCES**

**School : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Division: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School Head:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Instructions:**

1. **Identify all resources available in your school (except textbook/general references).**
2. **Fill in the appropriate column with necessary information.**
3. **Indicate the grade levels, ADM, Basic Literacy and A & E for ALS.**
4. **Use the “Remarks” column for comments or suggestions you have about how to improve this instrument or you are interested to adopt, adapt, replicate or distribute.**
5. **Use the attached LEGEND in filling up the information.**

**I. INSTRUCTIONAL MATERIALS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Title of the Learning Resource*** *Author’s Name*
* *School*

*(Write the above data, if teacher made LR/TR)* | **PRE-SCHOOL****SPED** |  | **Grade Level** | **Users/****Alternative** | **C. TYPES OF IM’s**  | **D.USE BY** | **E.OWNERSHIP** |  |  | **Date Published/****F.Source of Funds****Publisher** | **G.Utilization****H. Location** | **J.Accessibility** |  | **J.Alignment to Curr.** |  | Evaluator | Remarks |
| **E****L****E** **M.** |  **S** **E** **C.** | **A****L****S** | **A****A.SUBJ. AREA****D****M** | **T****B.FORMAT** **C****H****R.** |
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**Prepared & Submitted by:**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **School LR Coordinator**

**LEGEND:**

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| --- |
| 1. **SUBJECT AREA/ALTERNATIVE LEARNING**
 |
| **A1=****English** | **A2=****Math** | **A3= Science** | **A4=****TLE** | **A5 =****Filipino** | **A6=****A.P.** | **A7=****MAPEH** | **A8=****EsP** | **A.9=****Comm. Skills (ALS)** | **A.10=****Critical Thinking & Prob. Solving****(ALS)** | **A.11=****Sustainability use of Resources and Productivity (ALS)** | **A.12=****Development of Self and Sense of Community (ALS)** |
| **A.13=****Expanding One’s World Vision (ALS}** | **A:14=****English (ADM)** | **A:15=****Math****(ADM)** | **A:16= Science****(ADM)** | **A:17=****TLE****(ADM)** | **A:18 =****Filipino****(ADM)** | **A:19=****A.P.****(ADM)** | **A:20=****MAPEH****(ADM)** | **A:21=****EsP****(ADM)** | **UK:LR=****Preschool** | **S:LR=****SPED** | **MTB :G1=****Grade 1** |
| **MTB: G2=****Grade 2** | **MTB: G3=****Grade 3** |  |  |  |  |  |  |  |  |  |  |
| 1. **TYPES OF INTRUCTIONAL MATERIALS (IM’s)**
 |
| **B.1=****Model LP** | **B.2=****Tests** | **B.3=****Brochure** | **B.4=****Pamphlet** | **B.5=****Storybook/Big Book/Trade Book** | **B.6=****Puzzles** | **B.7=****Learning Modules** | **B.8=****Worksheets** | **B.9=****Flashcard** | **B.10=****Poster** | **B.11=****Wall charts** | **B.12=****Games**(Language/Mathematical) |
| **B.13 =****Other Type** |  |  |  |  |  |  |  |  |  |  |  |
| 1. **FORMAT**
 | 1. **USE BY**
 |
| **C.I= VIDEO****CD/DVD** | **C.2=****Audio**  | **C.3 =****Paper Printed** | **C.4 =****Computer Web Based/ Powerpoint** | **C.5=****Manipulative** |  | **D.I= Teacher/s****(Teaching)** | **D.2=****Students****(Learning)** | **D.3=****Staff. Dev.****(Training)** | **D.4=****Both Teachers & Students** | **D.5=****General Reference** |  |
| 1. **OWNERSHIP**
 | 1. **SOURCE OF FUNDS**
 |  |  |
| **E.1 =****DepEd** | **E.2 =****Non-DepEd** | **E.3=****Teacher Made** | **E.4 =****Commercial** | **E.5 =****Non-Commercial** | **F.1 =****National** | **F.2 =****Local** | **F.3 =****Sponsored (Specify)** | **F.4 =****Personal** | **F.5 =****School Fees** |  |  |
| **G.UTILIZATION** | **H. ACCESSIBILITY** |  |  |
| **G.1=****Class** | **G.2=****School** | **G.3=****District** | **G.4=****Division** | **G.5=****Region** | **G.6=****National** | **H.1=****Hearing Impaired** | **H.2=****Visually Impaired** | **H.3=****Cognitive**1. Higher Level
2. Lower Level
 | **H.5 =** **Physical** |  |  |
| **I.LOCATION** | **J. ALIGNMENT TO CURRICULUM** |  |  |  |  |
| **I.1 =****Classroom** | **I.2 =****Library** | **I.3 =****Division** | **I.4 =****Region** | **I.5 =****Online** | **J.1 =****Content** | **J.2 =****Competencies** | **J.3 =****NCBTS** |  |  |  |  |