



MONITORING TOOL - SCIENCE EQUIPMENT (GRADES 1 to 6)

| Name of Tool / Equipment /Learner's Material | In the space provided below, marked with a ✓ if the equipment and / or learner's material has been received and mark with × if it was not. | In the space provided below, write the number of the equipment and / or learner's material that has been received | Of the total number received, how many are... (marked with a ✓ in the choices you made. You can have more than one choice) | | | | | | Do you need training on the use of the equipment / learners' material | Source of Funds (ex. DepEd CO, RO, SDO, School MOOE, LGU or Others (please specify)) |
|--|--|---|--|--------------------|---------|-----------------|-------|---|---|--|
| | | | in good working condition ? | in need of repair? | broken? | unservic eable? | lost? | others, specify in the space provided below | | |
| 1 5-Newton Spring Balance | | unit | | | | | | | | |
| 2 Alcohol Lamp/Burner, glass, 150 ml. capacity | | pc | | | | | | | | |
| 3 Alcohol Thermometer, -20°C to 110°C | | pc | | | | | | | | |
| 4 Aneroid Barometer, wall-mount | | unit | | | | | | | | |
| 5 Beaker, 250 ml., borosilicate | | pc | | | | | | | | |
| 6 Beral Pipette, 5 mL | | pc | | | | | | | | |
| 7 Connecting Wires with bulb & socket assembly | | | | | | | | | | |
| 250mm long Connecting Wire w/ crocodile clips | | pc | | | | | | | | |
| Bulb and Socket assembly | | set | | | | | | | | |
| 8 Double-pan Balance, 500 grams capacity | | pc | | | | | | | | |
| 9 Dry Cell Holder, 1 chamber, for size D dry cell | | pc | | | | | | | | |
| 10 Electricity and Magnetism Kit: | | kit | | | | | | | | |
| 2 pcs - Dry Cell Holder (size D) | | | | | | | | | | |
| 2 pcs - Dry Cell, size D | | | | | | | | | | |
| 6 pcs - Blue Connecting Wire w/ crocodile clips & banana plugs | | | | | | | | | | |
| 1 pc - Knife Switch, SPST | | | | | | | | | | |
| 3 assemblies - Bulb & Socket Assembly | | | | | | | | | | |
| 1 spool - 100 grams Magnetic Copper Wire, AWG 20 | | | | | | | | | | |
| 1 pc - Iron Core Rod (non-corrugated) | | | | | | | | | | |
| 11 First Aid Kit | | kit | | | | | | | | |
| 12 Flashlight with incandescent bulb | | pc | | | | | | | | |
| 13 Fresh Water Acrylic Aquarium | | set | | | | | | | | |
| 14 Funnel, plastic | | pc | | | | | | | | |
| 15 Graduated Cylinder, 250 ml., plastic | | pc | | | | | | | | |
| 16 Hand Magnifying Lens, 5x | | pc | | | | | | | | |

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| 17 | Hand Magnifying Lens, 5x | | pc | | | | | | | |
| 18 | Heat Conduction Apparatus (with 5 different metals) | | pc | | | | | | | |
| 19 | Human Ear Model | | pc | | | | | | | |
| 20 | Human Nose Model | | pc | | | | | | | |
| 21 | Human Torso Model | | unit | | | | | | | |
| 22 | Human Torso Model (miniature-type) | | pc | | | | | | | |
| 23 | Long Nose Pliers, 6" | | pair | | | | | | | |
| 24 | Magnetic Board with magnetic strips | | set | | | | | | | |
| 25 | Magnetic Compass | | unit | | | | | | | |
| 26 | Model of Invertebrates | | pc | | | | | | | |
| 27 | Model of Vertebrates | | pc | | | | | | | |
| 28 | Mortar and Pestle, porcelain, 150 ml. | | set | | | | | | | |
| 29 | Pair of Bar Magnets | | pair | | | | | | | |
| 30 | Plastic Chips, 60 pcs/set | | set | | | | | | | |
| 31 | Plastic Ruler, 12 inches or 30 cm | | pc | | | | | | | |
| 32 | Plastic Thermometer, Celsius Scale | | pc | | | | | | | |
| 33 | Pulley Set | | set | | | | | | | |
| | 1 pc - Double Pulley | | | | | | | | | |
| | 1 pc - Single Pulley | | | | | | | | | |
| 34 | Relief Globe | | pc | | | | | | | |
| 35 | Set of Measuring Cups and Spoons | | set | | | | | | | |
| 36 | Simple Anemometer | | set | | | | | | | |
| 37 | Stirring Rod, Ø 6mm x 250mm long | | pc | | | | | | | |
| 38 | Storage Cabinet (for Science) | | unit | | | | | | | |
| 39 | Test Tube Holder | | pc | | | | | | | |
| 40 | Test Tube Rack | | pc | | | | | | | |
| 41 | Test Tube, Ø 16mm x 150mm long, borosilicate | | pc | | | | | | | |
| 42 | Thermometer | | pc | | | | | | | |
| 43 | Toy Car, non-friction, non-battery | | pc | | | | | | | |
| 44 | Tripod | | pc | | | | | | | |

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| 45 Weighing Scale, bathroom-type | | unit | | | | | | | | |
| 46 Wire Gauze | | pc | | | | | | | | |

REGION: _____
 DIVISION: _____
 SCHOOL: _____
 SCHOOL ID: _____

Prepared by:

 SIGNATURE OVER PRINTED NAME
 Teacher